

# MORTGAGE

GREENVILLE CO. S. C. BOOK 952 PAGE 403

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CLERK OF COURTH

STATE OF SOUTH CAROLINA, } ss:  
COUNTY OF GREENVILLE

To ALL WHOM THESE PRESENTS MAY CONCERN:

Lewis Knight of Greenville, S. C. , hereinafter called the Mortgagor, send(s) greetings:

WHEREAS, the Mortgagor is well and truly indebted unto C. Douglas Wilson & Co.

, a corporation organized and existing under the laws of South Carolina , hereinafter called the Mortgagee, as evidenced by a certain promissory note of even date herewith, the terms of which are incorporated herein by reference, in the principal sum of Eight Thousand Nine Hundred Fifty and no/100 Dollars (\$8,950.00 ), with interest from date at the rate of five and one-fourth per centum ( 5¼ %) per annum until paid, said principal and interest being payable at the office of C. Douglas Wilson & Co. in Greenville, S. C.

or at such other place as the holder of the note may designate in writing, in monthly installments of Fifty-Three and 70/100 Dollars (\$ 53.70 ), commencing on the first day of May , 1964 , and on the first day of each month thereafter until the principal and interest are fully paid, except that the final payment of principal and interest, if not sooner paid, shall be due and payable on the first day of April , 19 89

NOW, KNOW ALL MEN, That the Mortgagor, in consideration of the aforesaid debt and for better securing the payment thereof to the Mortgagee, and also in consideration of the further sum of Three Dollars (\$3) to the Mortgagor in hand well and truly paid by the Mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold, and released, and by these presents does grant, bargain, sell, and release unto the Mortgagee, its successors and assigns, the following-described real estate situated in the County of Greenville , State of South Carolina:

All that certain piece, parcel, or lot of land with the buildings and improvements thereon, lying and being on the westerly side of Fairlane Circle in the City of Greenville, S. C., being known and designated as a portion of Lots 32 and 33 on plat of Leslie & Shaw, Inc., as recorded in the RMC Office for Greenville County, S. C. in Plat Book PP, page 41, and having according to said plat the following metes and bounds, to-wit:

BEGINNING at an iron pin on the westerly side of Fairlane Circle, said pin being the joint front corner of Lots 33 and 34 and running thence N 55-28 W 142.7 feet to an iron pin, the joint corner of Lots 34, 38, 29 and property herein conveyed; thence N 26-03 E 50.7 feet to an iron pin; thence S 76-32 E 155 feet to an iron pin on the westerly side of Fairlane Circle; thence with the westerly side of Fairlane Circle on a curve S 25-15 W 64.1 feet to an iron pin; thence continuing with the curvature of said Circle S 43-17 W 40 feet to an iron pin, point of beginning.

Together with all and singular the rights, members, hereditaments, and appurtenances to the same belonging or in any way incident or appertaining, and all of the rents, issues, and profits which may arise or be had therefrom, and including all heating, plumbing, and lighting fixtures and equipment now or hereafter attached to or used in connection with the real estate herein described.

To HAVE AND TO HOLD, all and singular the said premises unto the Mortgagee, its successors and assigns forever.

The Mortgagor covenants that he is lawfully seized of the premises hereinabove described in fee simple absolute, that he has good right and lawful authority to sell, convey, or encumber the same, and that the premises are free and clear of all liens and encumbrances whatsoever. The Mortgagor further covenants to warrant and forever defend all and singular the premises unto the Mortgagee forever, from and against the Mortgagor and all persons whomsoever lawfully claiming the same or any part thereof.

**SATISFIED AND CANCELLED OF RECORD**

15<sup>th</sup> DAY OF Feb. 1989

*Daniels Tankersley*  
R. M. C. FOR GREENVILLE COUNTY, S. C.  
AT 9:35 O'CLOCK A. M. NO. 6727

**FOR SATISFACTION TO THIS MORTGAGE SEE**

**SATISFACTION BOOK 112 PAGE 817**