

WITNESS my hand and seal this 2nd day of

March 1964  
WASHINGTON BAPTIST CHURCH OF GREER, S.C.

Signed, sealed, and delivered  
in the presence of:

BY:

Doris A. Carpenter  
H.D. Hawkins

W. Worth Barnett (SEAL)  
Trustee & Member of Finance Committee  
Samuel J. Tapp (SEAL)  
Trustee  
William P. Gibson (SEAL)  
Trustee  
James C. Burch (SEAL)  
Chairman of Board of Deacons  
Donald N. Black (SEAL)  
Member of Finance Committee  
D. H. Gibson (SEAL)  
Member of Finance Committee  
Henry Hugh Brown (SEAL)  
Member of Finance Committee  
Thurman O. Sudduth (SEAL)  
Member of Finance Committee

BOOK 952 PAGE 301

State of South Carolina

COUNTY OF Greenville

PROBATE

PERSONALLY appeared before me Doris A. Carpenter and  
s Washington Baptist Church by W. Worth Barnett, Trustee &  
made oath that he saw the within named Member of Finance Committee; Samuel J. Tapp and  
Chairman of Brd. of Deacons; Donald N. Black, Trustee; James C. Burch,  
and Thurman O. Sudduth, Members of Finance Committee,  
sign, seal and as their act and deed deliver the within written deed, and that he, with

H.D. Hawkins

witnessed the execution thereof.

SWORN to before me this the 2nd  
day of March, A. D., 1964

H.D. Hawkins (SEAL)  
Notary Public for South Carolina

Doris A. Carpenter

State of South Carolina

COUNTY OF \_\_\_\_\_

RENUNCIATION OF DOWER

I,  
unto all whom it may concern that Mrs.

a Notary Public for South Carolina, do hereby certify

the wife of the within named

did this day appear before me, and, upon being privately and separately examined by me, did declare that she does  
freely, voluntarily and without any compulsion, dread or fear of any person or persons whomsoever, renounce,  
release and forever relinquish unto the within named GREER FEDERAL SAVINGS AND LOAN ASSOCIATION,  
GREER, S. C., its successors and assigns, all her interest and estate, and also all her right and claim of Dower of, in  
or to all and singular the Premises within mentioned and released.

GIVEN under my hand and seal, this the

day of \_\_\_\_\_, A. D., 1964

\_\_\_\_\_  
Notary Public for South Carolina (SEAL)

Recorded March 16, 1964 at 4:19 P. M.  
#26259