

MORTGAGE OF REAL ESTATE

State of South Carolina

COUNTY OF GREENVILLE

GREENVILLE CO. S. C.

BOOK 951 PAGE 586

MAR 11 12 25 PM 1964

CLERK OF COURTS

To All Whom These Presents May Concern:

I, Waymon O. Barnett

SEND GREETING:

WHEREAS, I the said Waymon O. Barnett

in and by my certain promissory note in writing of even date with these Presents, am well

and truly indebted unto the CITIZENS BUILDING AND LOAN ASSOCIATION, Greer, S. C., in the full and just sum of

One thousand one hundred sixty and 86/100 - - (\$ 1,160.86) Dollars,

with interest from the date hereof at the rate of seven per cent (7 %) per annum, unpaid interest to

bear interest at the same rate, to be repaid in installments of

Nineteen and no/100 - - (\$ 19.00) Dollars

due and payable on the 5th day of each and every calendar month hereafter until the full principal sum, with interest and all costs, insurance, and expenses incurred in connection with said loan, has been paid, said monthly payments to be applied first to the payment of interest, and then to payment of principal, costs, expenses and insurance, if any, incurred; and said note further providing that if at any time any portion of the principal or interest due hereunder shall be past due and unpaid for a period of sixty (60) days, or upon failure to comply with any of the by-laws of said Association, or with any of the stipulations of this mortgage, the whole amount due under said note, shall at the option of the holder become immediately due and payable, and said note further providing for a reasonable attorney's fee besides all costs and expenses of collection, to be added to the amount due on said note, and collectible as a part thereof, if the same be placed with an attorney for collection, or if said debt, or any part thereof, be collected by an attorney or by legal proceedings of any kind.

KNOW ALL MEN BY THESE PRESENTS, That I the said Waymon O. Barnett

, in consideration of the said debt and sums of money aforesaid, and for the better securing the payment thereof to the said CITIZENS BUILDING AND LOAN ASSOCIATION, Greer, S. C., according to the terms of the said note, and also in consideration of the further sum of Three (\$3.00) Dollars to me the said mortgagor— in hand well and truly paid by the said mortgagee, at and before the sealing and delivery of these Presents (receipt of which is hereby acknowledged), have granted, bargained, sold and released, and by these Presents do grant, bargain, sell and release unto the said CITIZENS BUILDING AND LOAN ASSOCIATION, Greer, S. C., its successors and assigns:

That certain lot, parcel or tract of land, with all improvements now constructed thereon, or hereafter constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville, Grove Township, near the town of Piedmont, containing nine and four-tenth (9.4) acres, and being more fully described as follows according to a plat prepared by J. Don Lee and R. K. Campbell, registered Land Surveyors, dated July 20th, 1957:

BEGINNING at a nail in cap in center of U. S. Highway No. 29 and running thence along the line of Bennett N-81-41-W. 963.3 feet to an iron pin; thence N-37-30-E 956 feet to an iron pin; thence S-56-02 E. 234.5 feet to an iron pin; thence S-20-48-W. 161 feet to an iron pin; thence S-88-27-E. 39.5 feet to an iron pin; thence S-6-00-W. 179.3 feet to an iron pin; thence S.-39-16 W. 214.9 feet to an iron pin; thence S-78-15-W. 109.2 feet to an iron pin; thence N.-81-07 E. 140.3 feet to an iron pin; thence S.-68-52-E. 97.7 feet to nail in cap in center of said Highway; thence S-39 E. 229.6 feet to the beginning corner.

This being the identical tract of land conveyed by Hattie S. Anders, formerly Hattie Elizabeth Seawright, said deed dated 17th day of October, 1957, and recorded in the R. M. C. Office for State and County aforesaid in Book 586, at page 154.

Paid April 23-71 date

Citizens B&L Association

Greer, S. C.

Maria J. Belue Pres. & Secty.

Witness

Dandra H. Mcabee

CROSSED AND CANCELLED OF RECORD

23 DAY OF April 1971
Ollie Thruswell

R. M. C. FOR GREENVILLE COUNTY, S. C.

AT 11:29 O'CLOCK A. M. NO 24909