

State of South Carolina }  
COUNTY OF GREENVILLE

MAR 10 12 44 PM 1934  
OLLIE FARNSWORTH  
R. M. C.

BOOK 951 PAGE 508

To All Whom These Presents May Concern:

I, Roy Gaffney

SEND GREETING:

WHEREAS, I the said Roy Gaffney  
in and by my certain promissory note in writing of even date with these Presents, am well  
and truly indebted unto the CITIZENS BUILDING AND LOAN ASSOCIATION, Greer, S. C., in the full and just sum of  
Five hundred twenty five and no/100 - - (\$ 525.00 ) Dollars,  
with interest from the date hereof at the rate of seven per cent ( 7 %) per annum, unpaid interest to  
bear interest at the same rate, to be repaid in installments of

Twenty and no/100 - - - (\$ 20.00 ) Dollars  
due and payable on the 5th day of each and every calendar month hereafter until the full principal sum, with interest  
and all costs, insurance, and expenses incurred in connection with said loan, has been paid, said monthly payments  
to be applied first to the payment of interest, and then to payment of principal, costs, expenses and insurance, if any,  
incurred; and said note further providing that if at any time any portion of the principal or interest due hereunder  
shall be past due and unpaid for a period of sixty (60) days, or upon failure to comply with any of the by-laws of  
said Association, or with any of the stipulations of this mortgage, the whole amount due under said note, shall at  
the option of the holder become immediately due and payable, and said note further providing for a reasonable  
attorney's fee besides all costs and expenses of collection, to be added to the amount due on said note, and collectible  
as a part thereof, if the same be placed with an attorney for collection, or if said debt, or any part thereof, be collected  
by an attorney or by legal proceedings of any kind.

KNOW ALL MEN BY THESE PRESENTS, That I the said Roy Gaffney  
, in consideration of the said debt and sums of money  
aforesaid, and for the better securing the payment thereof to the said CITIZENS BUILDING AND LOAN ASSOCIATION,  
Greer, S. C., according to the terms of the said note, and also in consideration of the further sum of Three (\$3.00)  
Dollars to me the said mortgagor, in hand well and truly paid by the said mortgagee, at and  
before the sealing and delivery of these Presents (receipt of which is hereby acknowledged), have granted, bargained,  
sold and released, and by these Presents do grant, bargain, sell and release unto the said CITIZENS BUILDING AND  
LOAN ASSOCIATION, Greer, S. C., its successors and assigns:

That certain lot, parcel or tract of land, with all improvements now constructed thereon, or hereafter  
constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville, Chick Springs  
Township, School District #285, in or near the corporate limits of the City of Greer,  
fronting on Palmer Street on the Southwest, and being the greater portion of No. 37 lot  
on plat recorded in Plat Book GG page 119, and having the following courses and distances  
to wit:-

BEGINNING at the joint front corner of nos. 36 and 37 lots on the north-eastern  
edge of Palmer Street, and runs thence as dividing said two lots N 20-31 E one hundred  
forty (140) feet to iron pin; thence N 67-06 W forty (40) feet to iron pin; thence S  
24-34 W one hundred forty-two (142) feet to edge of said Palmer Street; thence with  
said Street, S 69-29 E fifty (50) feet to the beginning corner; and being a part of the  
same conveyed to Bennie F. Brown by deed of James S. Sullivan, Executor of Mamie  
Mayfield Drummond, May 23, 1955, and recorded in R. M. C. Office, Vol. 526, page 269.

This is the same property conveyed to me by Bennie F. Brown by deed dated May 1956  
and recorded in the R. M. C. Office for Greenville County in Book 553, page 368.

*Paid October 3, 1966.  
Citizens B + L Association  
Greer S. C.  
W. A. Medlock Pres-Treas.  
witness - Betty B. Kennette*

SATISFIED AND CANCELLED OF RECORD  
5 DAY OF Oct. 1966  
Ollie Farnsworth  
R. M. C. FOR GREENVILLE COUNTY, S. C.  
AT 12:40 O'CLOCK P. M. NO. 9200