

STATE OF SOUTH CAROLINA  
COUNTY OF Greenville

MORTGAGE OF REAL ESTATE  
TO ALL WHOM THESE PRESENTS MAY CONCERN

BOOK 950 PAGE 359

GREENVILLE, S. C.  
FEB 28 2 42 PM 1964

OLLIE T. HENNINGWORTH  
R. M. C.

WHEREAS, I, Mamie H. Fowler

(hereinafter referred to as Mortgagor) is well and truly indebted unto

Citizens Bank

(hereinafter referred to as Mortgagee) as evidenced by the Mortgagor's promissory note of even date herewith, the terms of which are incorporated herein by reference, in the sum of One Thousand - - - - - Dollars (\$ 1,000.00 ) due and payable

One year after date

with interest thereon from date at the rate of 6 per centum per annum, to be paid: annually

WHEREAS, the Mortgagor may hereafter become indebted to the said Mortgagee for such further sums as may be advanced to or for the Mortgagor's account for taxes, insurance premiums, public assessments, repairs, or for any other purposes:

NOW, KNOW ALL MEN, That the Mortgagor, in consideration of the aforesaid debt, and in order to secure the payment thereof, and of any other and further sums for which the Mortgagor may be indebted to the Mortgagee at any time for advances made to or for his account by the Mortgagee, and also in consideration of the further sum of Three Dollars (\$3.00) to the Mortgagor in hand well and truly paid by the Mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold and released, and by these presents does grant, bargain, sell and release unto the Mortgagee, its successors and assigns:

"ALL that certain piece, parcel or lot of land, with all improvements thereon, or hereafter constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville, Cleveland Township, being known and designated as the front half of Lot No. 8 as shown on a plat of Wonderland Range property of C. F. Putman, said plat being recorded in the R. M. C. Office for Greenville County, S. C., in Plat Book BB, Page 29, and more fully described as follows:

Beginning at corner on Range Trail and an unnamed street and running along the line of unnamed street N. 37-30 W. 89.5 feet to a point; thence in a northeasterly direction crossing said lot a distance of 130 feet, more or less, to a point on the line dividing Lots Nos. 8 & 9 and thence along said dividing line of Lots Nos. 8 & 9 S. 45-45 E. 168.5 feet to the joint front corners of Lots Nos. 8 & 9; thence along the line of Range Trail S. 80-29 W. 170 feet to the beginning corner. This being the same lot of land conveyed to the mortgagor by deed of C. F. Putman on the 14th day of April, 1956, of record in said R. M. C. Office in Deed Book 550, Page 367.

Together with all and singular rights, members, hereditaments, and appurtenances to the same belonging in any way incident or appertaining, and of all the rents, issues, and profits which may arise or be had therefrom, and including all heating, plumbing, and lighting fixtures now or hereafter attached, connected, or fitted thereto in any manner; it being the intention of the parties hereto that all such fixtures and equipment, other than the usual household furniture, be considered a part of the real estate.

TO HAVE AND TO HOLD, all and singular the said premises unto the Mortgagee, its heirs, successors and assigns, forever.

The Mortgagor covenants that it is lawfully seized of the premises hereinabove described in fee simple absolute, that it has good right and is lawfully authorized to sell, convey or encumber the same, and that the premises are free and clear of all liens and encumbrances except as provided herein. The Mortgagor further covenants to warrant and forever defend all and singular the said premises unto the Mortgagee forever, from and against the Mortgagor and all persons whomsoever lawfully claiming the same or any part thereof.

The debt hereby secured is paid in full and the Lien of this instrument is satisfied this

14 of May 1964

*[Signature]*

By: *[Signature]*

Witness: *[Signature]*

Witness: *[Signature]*

SATISFIED AND CANCELLED OF RECORD

14 DAY OF May 1964

*[Signature]*  
R. M. C. FOR GREENVILLE COUNTY, S. C.

AT 11 O'CLOCK P. M. 1964