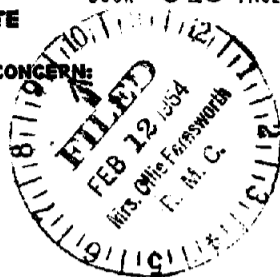


STATE OF SOUTH CAROLINA }
COUNTY OF Greenville }

MORTGAGE OF REAL ESTATE

BOOK 948 PAGE 481

TO ALL WHOM THESE PRESENTS MAY CONCERN:



WHEREAS, I, Myrtle Louise Whitman

(hereinafter referred to as Mortgagor) is well and truly indebted unto B.P. Edwards

(hereinafter referred to as Mortgagee) as evidenced by the Mortgagor's promissory note of even date herewith, the terms of which are incorporated herein by reference, in the sum of

Seven hundred sixty and no/100- - - - - Dollars (\$ 760.00) due and payable

\$25.00 per month until principal and interest are paid in full-

with interest thereon from date at the rate of SEVEN per centum per annum, to be paid: annually from date

WHEREAS, the Mortgagor may hereafter become indebted to the said Mortgagee for such further sums as may be advanced to or for the Mortgagor's account for taxes, insurance premiums, public assessments, repairs, or for any other purposes:

NOW, KNOW ALL MEN, That the Mortgagor, in consideration of the aforesaid debt, and in order to secure the payment thereof, and of any other and further sums for which the Mortgagor may be indebted to the Mortgagee at any time for advances made to or for his account by the Mortgagee, and also in consideration of the further sum of Three Dollars (\$3.00) to the Mortgagor in hand well and truly paid by the Mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold and released, and by these presents does grant, bargain, sell and release unto the Mortgagee, its successors and assigns:

"ALL that certain piece, parcel or lot of land, with all improvements thereon, or hereafter constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville, in School District 265, Chick Springs Township, designated as Lots NO's 45 and 46 on the Plat of the property of J.B. and Mencie Crain Estate prepared by H.S. Brockman, May 12, 1948, near Fairview Church, and being the same conveyed to me by deed from H.C. Hunt and Dollie Hunt, deed dated 14th day of September, 1957, and recorded in the R.M.C. Office for Greenville County in Book 584, at page 416, and having the following courses and distances, to-wit:-

BEGINNING at the Southeast corner of Lot No. 46 and running thence with Crain Drive N. 61-00 W. 100 feet to the joint corner of Lot 44 and 45; thence dividing Lots 44 and 45, N. 29-00 E. 335.7 feet to a point on the Perry Smith Line; thence therewith S. 65-07 E. 100.34 feet; thence as dividing Lots 46 and 47 S. 29-00 W. 343.5 feet to the beginning point.

This is the second mortgage on said property, the first mortgage being held by B.P. Edwards, also.

Together with all and singular rights, members, herditaments, and appurtenances to the same belonging in any way incident or appertaining, and of all the rents, issues, and profits which may arise or be had therefrom, and including all heating, plumbing, and lighting fixtures now or hereafter attached, connected, or fitted thereto in any manner; it being the intention of the parties hereto that all such fixtures and equipment, other than the usual household furniture, be considered a part of the real estate.

TO HAVE AND TO HOLD, all and singular the said premises unto the Mortgagee, its heirs, successors and assigns, forever.

The Mortgagor covenants that it is lawfully seized of the premises hereinabove described in fee simple absolute, that it has good right and is lawfully authorized to sell, convey or encumber the same, and that the premises are free and clear of all liens and encumbrances except as provided herein. The Mortgagor further covenants to warrant and forever defend all and singular the said premises unto the Mortgagee forever, from and against the Mortgagor and all persons whomsoever lawfully claiming the same or any part thereof.

*Paid and satisfied June 10, 1956.
B. P. Edwards
Myrtle Louise Whitman
B. P. Edwards*

SATISFIED AND CANCELLED OF RECORD
25 DAY OF Oct. 1956
E. M. C. FOR GREENVILLE COUNTY, S. C.
AT 11:43 O'CLOCK P. M. NO. 12050