

MORTGAGE OF REAL ESTATE

State of South Carolina }  
COUNTY OF GREENVILLE

BOOK 948 PAGE 243

FILED  
GREENVILLE CO. S. C.

FEB 7 3 35 PM 1964

OLLIE F. NORTH  
R. M. C.

To All Whom These Presents May Concern:

I, Arthur S. Wilson

SEND GREETING:

WHEREAS, I the said Arthur S. Wilson

in and by my certain promissory note in writing of even date with these Presents, am well and truly indebted unto the CITIZENS BUILDING AND LOAN ASSOCIATION, Greer, S. C., in the full and just sum of

Seven thousand and no/100 - - - (\$ 7,000.00 ) Dollars,

with interest from the date hereof at the rate of seven per cent ( 7 % ) per annum, unpaid interest to bear interest at the same rate, to be repaid in installments of

Seventy five and 81/100 - - - (\$ 75.81 ) Dollars

due and payable on the 5th day of each and every calendar month hereafter until the full principal sum, with interest and all costs, insurance, and expenses incurred in connection with said loan, has been paid, said monthly payments to be applied first to the payment of interest, and then to payment of principal, costs, expenses and insurance, if any, incurred; and said note further providing that if at any time any portion of the principal or interest due hereunder shall be past due and unpaid for a period of sixty (60) days, or upon failure to comply with any of the by-laws of said Association, or with any of the stipulations of this mortgage, the whole amount due under said note, shall at the option of the holder become immediately due and payable, and said note further providing for a reasonable attorney's fee besides all costs and expenses of collection, to be added to the amount due on said note, and collectible as a part thereof, if the same be placed with an attorney for collection, or if said debt, or any part thereof, be collected by an attorney or by legal proceedings of any kind.

KNOW ALL MEN BY THESE PRESENTS, That I the said Arthur S. Wilson

, in consideration of the said debt and sums of money aforesaid, and for the better securing the payment thereof to the said CITIZENS BUILDING AND LOAN ASSOCIATION, Greer, S. C., according to the terms of the said note, and also in consideration of the further sum of Three (\$3.00) Dollars to me the said mortgagor— in hand well and truly paid by the said mortgagee, at and before the sealing and delivery of these Presents (receipt of which is hereby acknowledged), have granted, bargained, sold and released, and by these Presents do grant, bargain, sell and release unto the said CITIZENS BUILDING AND LOAN ASSOCIATION, Greer, S. C., its successors and assigns:

That certain lot, parcel or tract of land, with all improvements now constructed thereon, or hereafter constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville, in Gantt Township, on the Southwestern side of White Horse Road at the intersection of Terry Court and being known and designated as all of lot number THIRTEEN (13) of the property of L. M. Mahon known as Roseman Heights as shown by plat thereof made by Dalton & Neves, dated September, 1952, and recorded in plat book "T", page 473, Greenville County R. M. C. Office and having according to said plat the following metes and bounds, to wit:

BEGINNING at an iron pin on the Southwestern side of the White Horse Road, joint front corner of lots 13, and 14, which iron pin is situate 75 feet southeast of the intersection of White Horse Road and Terry Court and running thence along the line of lot 14, S. 30-50 W., 174.6 feet to an iron pin, joint rear corner of lots 13 and 14; thence along the line of lot No. 12, N. 45-55 W., 115 feet to an iron pin on the Southeast side of Terry Court, joint corner of lots 12 and 13; thence along Terry Court N. 44-05 E., 170 feet to an iron pin at the intersection of Terry Court and White Horse Road; thence along the Southwestern side of White Horse Road, S. 45-38 E., 75 feet to the beginning corner.

This is the same property conveyed to John H. Wilson by W. W. Wilkins et al by deed recorded in deed book 600-page 8, Greenville County R. M. C. Office.

This is the same property conveyed to me by John H. Wilson by deed dated January 4th, 1964 to be recorded in the R. M. C. Office for Greenville County.

FOR SATISFACTION TO THIS MORTGAGE SEE  
SATISFACTION BOOK 4 PAGE 152

RECORDED AND CANCELLED AS REQUIRED  
DAY OF Feb. 1964  
AT 11:00 O'CLOCK A.M. NO. 15240