

FEB 6 8 47 AM 1964

STATE OF SOUTH CAROLINA,

County of Greenville

OLLIE FARRAWORTH  
R.M.C.

To all Whom These Presents May Concern:

WHEREAS We , Thomas M. Mull and Lyndall J. Mull

well and truly indebted to

H. T. Batson

in the full and just sum of Thirteen Hundred (\$1300.00) - - -  
Dollars, in and by our certain promissory note in writing of even date herewith, due and payable  
~~another~~ ~~day~~ ~~10x~~

\$30.00 on April 1, 1964 and a like amount on the first day of each and every month thereafter until the entire principal sum and accrued interest is paid in full, said installments to be applied first to the payment of interest and balance to principal

with interest  
from date at the rate of four (4%) per centum per annum  
until paid; interest to be computed and paid monthly annually, and if unpaid when due to bear interest at same rate as principal until paid, and we have further promised and agreed to pay ten per cent of the whole amount due for attorney's fee, if said note be collected by attorney or through legal proceedings of any kind, reference being thereunto had will more fully appear.

NOW, KNOW ALL MEN, That we, the said Thomas M. Mull and Lyndall J. Mull

in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof, according to the terms of the said note, and also in consideration of the further sum of Three Dollars, to us in hand well and truly paid at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said H. T. Batson,

All that lot of land in the county of Greenville, state of South Carolina, on the west side of Phillips Trail, designated as "Batson" on plat made by C. C. Jones, Engineer, January 22, 1964 recorded in the RMC Office for Greenville County, S. C., in plat book FFF page 21, and having according to said plat the following metes and bounds, to-wit:

Beginning at an iron pin on the west side of Phillips Trail, corner of property this day conveyed to the grantee and designated on said plat as "Mull Prop"; thence with the line of said property S. 87-35 W. 87 feet to an iron pin; thence S. 37-15 W. 112.7 feet to an iron pin; thence with a new line through property of the grantor N. 20-55 W. 92 feet to an iron pin; thence continuing N. 53-42 E. 130 feet to an iron pin; thence continuing N. 58-42 E. 100 feet to an iron pin on the west side of Phillips Trail; thence with the west side of said Road S. 1-02 W. 121.5 feet to the beginning corner.

This mortgage is given to secure a portion of the purchase price.