

MORTGAGE

JAN 31 1 04 PM 1964

OLLIE B. WORTH
R. M. C.

State of South Carolina

COUNTY OF Greenville

TO ALL WHOM THESE PRESENTS MAY CONCERN: I, E. B. Langley,

(hereinafter referred to as Mortgagor) SEND(S) GREETING

WHEREAS, the Mortgagor is well and truly indebted unto GREER FEDERAL SAVINGS AND LOAN ASSOCIATION, GREER, S. C., (hereinafter referred to as Mortgagee) as evidenced by the Mortgagor's promissory note of even date herewith, the terms of which are incorporated herein by reference in the sum of

Ten Thousand and Three Hundred -----
DOLLARS (\$ 10,300.00), with interest thereon from date at the rate of Six (6%)
per centum per annum, said principal and interest to be repaid as therein stated, and

WHEREAS, the Mortgagor may hereafter become indebted to the said Mortgagee for such further sums as may be advanced to or for the Mortgagor's account for taxes, insurance premiums, public assessments, repairs, or for any other purpose;

NOW, KNOW ALL MEN, That the Mortgagor, in consideration of the aforesaid debt, and in order to secure the payment thereof and of any other and further sums for which the Mortgagor may be indebted to the Mortgagee at any time for advances made to or for his account by the Mortgagee, and also in consideration of the further sum of Three Dollars (\$3.00) to the Mortgagor in hand well and truly paid by the Mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold and released, and by these presents does grant, bargain, sell and release unto the Mortgagee, its successors and assigns:

"All that certain piece, parcel or lot of land, with all improvements thereon, or hereafter constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville, Greenville Town-
ship, located about one mile northward from the City of Greenville, on the north side of Sidney Street, the south side of Gantt Street and the southwest side of Laurel Street, and being Lots Nos. 16, 17, and a portion of Lot No. 18 of the J.M. Perry property, plat recorded in Plat Book F, page 127, R.M.C. Office for said County, and having the following courses and distances, to-wit:

BEGINNING at an iron pin on the north side of Sidney Street, joint corner of Lots Nos. 15 and 16, and running thence N. 31-30 W. 150 feet to an iron pin, rear joint corner of Lots Nos. 16 and 15; thence S. 58-30 W. approximately 187 feet to an iron pin, corner of property sold by J.M. Perry to Parker Water and Sewer Sub-District; thence along the line of property of said Parker Water and Sewer Sub-District, S. 55-54 E. approximately 164 feet to an iron pin on Sidney Street; thence along Sidney Street, N. 58-30 E. approximately 121 feet to the beginning corner.

This is the same property conveyed to the mortgagor herein by C. Benson Vaughn by deed recorded in Deed Book 300, page 13, R.M.C. Office for Greenville County.

Together with all and singular the rights, members, hereditaments, and appurtenances to the same belonging or in any way incident or appertaining, and all of the rents, issues, and profits which may arise or be had therefrom, and including all heating, plumbing, and lighting fixtures and any other equipment or fixtures now or hereafter attached, connected, or fitted thereto in any manner; it being the intention of the parties hereto that all such fixtures and equipment, other than the usual household furniture, be considered a part of the real estate.