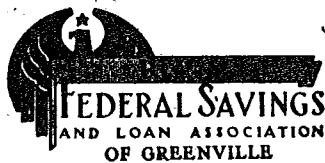


JAN 27 3 41 PM 1964



State of South Carolina

MORTGAGE OF REAL ESTATE

COUNTY OF GREENVILLE

To All Whom These Presents May Concern:

I, T. J. Palmer, of Greenville County,

SEND GREETINGS:

WHEREAS, I/we the aforesaid mortgagor(s) in and by my/our certain promissory note, in writing, of even date with these presents am/are well and truly indebted to FIRST FEDERAL SAVINGS & LOAN ASSOCIATION OF GREEN-

VILLE, in the full and just sum of Four Thousand and No/100----- (\$ 4,000.00 ) Dollars (or for future advances which may be made hereunder at the option of said Association, which advances shall not exceed the maximum amount stated herein and shall be evidenced by a subsequent promissory note or notes se-

cured hereby), said note to be repaid with interest at the rate specified therein in installments of

Fifty-Three and 55/100----- (\$ 53.55 ) Dollars upon the first day of each and every calendar month hereafter in advance, until the full principal sum, with interest, has been paid, such monthly payments to be applied first to the payment of interest, computed monthly on the unpaid principal bal-

ances, and then to the payment of principal. The last payment on said note, if not paid earlier and if not subsequently extended, will be due and payable 8 years after date. The note further provides that if at any time any portion of the principal or interest due thereunder shall be past due and unpaid for a period of thirty (30) days, or failure to comply with any of the By-Laws of said Association, or any of the stipulations of this mortgage, the whole amount due under said note, shall, at the option of the holder, become immediately due and payable, and the holder may sue thereon and foreclose this mortgage; said note further providing for ten (10%) per centum attorney's fee beside all costs and expenses of collection, to be added to the amount due on said note, and to be collectible as a part thereof, if the same be placed in the hands of an attorney for collection, or if said debt, or any part thereof, be collected by an attorney, or by legal proceedings of any kind (all of which is secured under this mortgage); as in and by said note, reference being thereunto had, will more fully appear.

NOW KNOW ALL MEN, That I/we, the said mortgagor(s) in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF GREENVILLE, according to the terms of said note, and also in consideration of the further sum of Three Dollars to me/us the said mortgagor(s) in hand well and truly paid by the said FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF GREENVILLE, at and before the signing of these presents (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF GREENVILLE, the following described property, to-wit:

"All that certain piece, parcel or lot of land, with all improvements thereon, or to be constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville, in Greenville Township, on the west side of Bailey Street and being known and designated as Lots 83 and 84 of a subdivision of the property of the Mountain View Land Company as shown on plat thereof recorded in the R. M. C. Office for Greenville County in Plat Book A at Pages 396 and 397 and also on a survey made by Pickell and Pickell on January 25, 1945 and having the following metes and bounds, to-wit:

"BEGINNING at an iron pin on the west side of Bailey Street, corner of Lot 85 which point is 346 feet south of the intersection of Bailey Street with Green Street and running thence along the west side of Bailey Street, S. 11-30 E. 100 feet to an iron pin at the corner of Lot 82; thence along the line of Lot 82, S. 83-30 W. 148 feet to an iron pin on a 10-foot alley; thence along the line of said 10-foot alley, N. 11-30 W. 100 feet to an iron pin at the rear corner of Lot 85; thence along the line of Lot 85, N. 83-30 E. 148 feet to the beginning corner; being the same conveyed to me by William B. Ducker by deed dated November 25, 1955 and recorded in the R. M. C. Office for Greenville County in Deed Vol. 539 at Page 455."

PAID, SATISFIED AND CANCELLED  
First Federal Savings and Loan Association  
of Greenville, S. C.

*William W. Booding*  
S. C. Sec. R. M. C. O.  
Jan. 29 1964  
Witness *Charles D. Snow*

SATISFIED AND CANCELLED OF RECORD  
26 DAY OF *Jan*, 1964  
*William W. Booding*  
R. M. C. OFFICE GREENVILLE COUNTY, S. C.  
AT 3104 P. O. BOX P. O. NO. 24236