

OLLIE FARNSWORTH  
R. M. C.

To All Whom These Presents May Concern:

OLA S. BURGER - - - - - SEND GREETING:

Whereas, I, \_\_\_\_\_, the said Ola S. Burger  
in and by my \_\_\_\_\_ certain promissary \_\_\_\_\_ note in writing, of even date with these  
Presents, am \_\_\_\_\_ well and truly indebted to J.C.Roper, d.b.a., Southern Motor Finance Company  
in the full and just sum of Fourteen Hundred Forty-Seven and 50/100 - - - - -  
- - dollars, \_\_\_\_\_, to be paid at the rate of \$96.50 per month until paid in full  
beginning February 20, 1964,

\_\_\_\_\_ , with interest thereon from \_\_\_\_\_ maturity  
at the rate of 7 per centum per annum, to be computed and paid \_\_\_\_\_ annually  
- - - - - until paid in full; all interest not paid when due to bear  
interest at same rate as principal; and if any portion of principal or interest be at any time past due and unpaid,  
the whole amount evidenced by said note to become immediately due, at the option of the holder hereof, who  
may sue thereon and foreclose this mortgage; and in case said note, after its maturity, should be placed in the  
hands of an attorney for suit or collection, or if before its maturity it should be deemed by the holder thereof  
necessary for the protection of his interests to place and the holder should place the said note or this mortgage  
in the hands of an attorney for any legal proceedings, then and in either of said cases the mortgagor promises  
to pay all costs and expenses including 10 per cent. of the indebtedness as attorneys' fees, this to be added to  
the mortgage indebtedness, and to be secured under this mortgage as a part of said debt.

NOW KNOW ALL MEN, that I \_\_\_\_\_, the said Ola S. Burger - - - - -  
- - - - - , in consideration of the said debt and  
sum of money aforesaid, and for the better securing the payment thereof to the said J.C.Roper, d.b.a.,  
Southern Motor Finance Company - - - - - according to the terms of the said note, and also in  
consideration of the further sum of Three Dollars, to me \_\_\_\_\_, the said Ola S. Burger - - - - -  
- - - - - , in hand well and truly paid by the said J.C.Roper, d.b.a., Southern  
Motor Finance Company,  
at and before the signing of these Presents, the receipt whereof is hereby acknowledged, have granted, bar-  
gained, sold and released, and by these Presents do grant, bargain, sell and release unto the said  
J. C. Roper, d.b.a., Southern Motor Finance Company, his heirs and assigns, forever:

1. ALL that piece, parcel or lot of land, with the improvements thereon situate,  
lying and being in or near the City of Greenville, Greenville County, South  
Carolina, and being more particularly described as Lot 57, Section B, as shown  
on a plat entitled "A Subdivision for Woodside Mills, Greenville, S. C." made  
by Pickell & Pickell, Engineers, Greenville, S. C., January 14, 1950, and re-  
corded in the R.M.C. Office for Greenville County in Plat Book W., at Pages 111-  
117, inclusive, according to said plat the within described lot is also known as  
No. 53 West Sixth Street (Avenue) and fronts thereon 103.9 feet.  
  
The above property conveyed is subject to all restrictions and easements as set  
forth in the Original Deed and Plat of Woodside Mills, of which reference is  
hereby made.  
  
The being the same and identical property conveyed to J. Harold Smith and Bertha  
M. Smith by the Woodside Mills as shown by Deed recorded in the R.M.C. Office for  
Greenville County, S. C., in Vol. 412, page 95, dated June 21st, 1950  
  
This mortgage is junior to a First Mortgage held by the General Mortgage Corp.