

FILED
GREENVILLE CO. MORTGAGE OF REAL ESTATE
TO ALL WHOM THESE PRESENTS MAY CONCERN:
JAN 21 9 03 AM 1965

WHEREAS, I, Walter Thompson
(hereinafter referred to as Mortgagor) is well and truly indebted unto H.D. Burns and his Heirs and Assigns

(hereinafter referred to as Mortgagee) as evidenced by the Mortgagor's promissory note of even date herewith, the terms of which are incorporated herein by reference, in the sum of

Three Thousand Five Hundred----- Dollars (\$3,500.00) due and payable on the 1st day of February 1965, Three Hundred Fifty Dollars plus interest at Six per cent and payments of Three Hundred Fifty Dollars with Six per cent interest on the 1st day of February each year until fully paid.

with interest thereon from date at the rate of Six per centum per annum, to be paid: On Feb. 1st each year

WHEREAS, the Mortgagor may hereafter become indebted to the said Mortgagee for such further sums as may be advanced to or for the Mortgagor's account for taxes, insurance premiums, public assessments, repairs, or for any other purposes:

NOW, KNOW ALL MEN, That the Mortgagor, in consideration of the aforesaid debt, and in order to secure the payment thereof, and of any other and further sums for which the Mortgagor may be indebted to the Mortgagee at any time for advances made to or for his account by the Mortgagee, and also in consideration of the further sum of Three Dollars (\$3.00) to the Mortgagor in hand well and truly paid by the Mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold and released, and by these presents does grant, bargain, sell and release unto the Mortgagee, its successors and assigns:

"ALL that certain piece, parcel or lot of land, with all improvements thereon, or hereafter constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville, Highland Twp., lying on the northeast side of Mush Creek Road and Contains Twenty-one and 75/100 Acres, more or less having the following Notes and Bounds:

BEGINNING corner in Mush Creek Road on Grantee's line and running thence N.29-15 E. 1358.6 feet to iron pin, near branch, thence along branch as property line, (tie line being) S.10-52 E. 545 feet to iron pin; thence S.33-30 E. 208.6 feet to iron pin; thence S. 9-15 W. 1597 feet to point in Mush Creek Road; thence along road as property line N.25-35 W. 662.5 feet to nail in road; thence N.33-30 W. 603 feet to beginning corner.

Together with all and singular rights, members, herditaments, and appurtenances to the same belonging in any way incident or appertaining, and of all the rents, issues, and profits which may arise or be had therefrom, and including all heating, plumbing, and lighting fixtures now or hereafter attached, connected, or fitted thereto in any manner; it being the intention of the parties hereto that all such fixtures and equipment, other than the usual household furniture, be considered a part of the real estate.

TO HAVE AND TO HOLD, all and singular the said premises unto the Mortgagee, its heirs, successors and assigns, forever.

The Mortgagor covenants that it is lawfully seized of the premises hereinabove described in fee simple absolute, that it has good right and is lawfully authorized to sell, convey or encumber the same, and that the premises are free and clear of all liens and encumbrances except as provided herein. The Mortgagor further covenants to warrant and forever defend all and singular the said premises unto the Mortgagee forever, from and against the Mortgagor and all persons whomsoever lawfully claiming the same or any part thereof.

Paid in full this February 16, 1970.
H. D. Burns

Witness Charles W. Spence
Sue Hardley

SATISFIED AND CANCELED OF RECORD
17 DAY OF Feb 1970
Ollie Farnsworth
R. M. C. FOR GREENVILLE COUNTY, S. C.
AT 3:07 O'CLOCK P. M. NO. 18192