



OLLIE F. FARNSWORTH  
R. M. C.

State of South Carolina

MORTGAGE OF REAL ESTATE

COUNTY OF GREENVILLE

To All Whom These Presents May Concern:

We, John N. Wrenn, Pastor and Treasurer of Wrenn Memorial Baptist Church, W. E. Jones, Chairman of the Board of Deacons, and E. E. Burns, W. R. Moore, John Everhart, George Urcubart, Scott Caton and Archie Smith, the Board of Deacons of Wrenn Memorial Baptist Church, SEND GREETINGS:

WHEREAS, I/we the aforesaid mortgagor(s) in and by my/our certain promissory note, in writing, of even date with these presents am/are well and truly indebted to FIRST FEDERAL SAVINGS & LOAN ASSOCIATION OF GREEN-

VILLE, in the full and just sum of Ten Thousand and No/100----- (\$ 10,000.00) Dollars (or for future advances which may be made hereunder at the option of said Association, which advances shall not exceed the maximum amount stated herein and shall be evidenced by a subsequent promissory note or notes se-

cured hereby), said note to be repaid with interest at the rate specified therein in installments of \_\_\_\_\_

One Hundred and No/100----- (\$ 100.00 ) Dollars upon the first day of each and every calendar month hereafter in advance, until the full principal sum, with interest, has been paid, such monthly payments to be applied first to the payment of interest, computed monthly on the unpaid principal balances, and then to the payment of principal. The last payment on said note, if not paid earlier and if not subsequently

extended, will be due and payable 11-7/12 years after date. The note further provides that if at any time any portion of the principal or interest due thereunder shall be past due and unpaid for a period of thirty (30) days, or failure to comply with any of the By-Laws of said Association, or any of the stipulations of this mortgage, the whole amount due under said note, shall, at the option of the holder, become immediately due and payable, and the holder may sue thereon and foreclose this mortgage; said note further providing for ten (10%) per centum attorney's fee beside all costs and expenses of collection, to be added to the amount due on said note, and to be collectible as a part thereof, if the same be placed in the hands of an attorney for collection, or if said debt, or any part thereof, be collected by an attorney, or by legal proceedings of any kind (all of which is secured under this mortgage); as in and by said note, reference being thereunto had, will more fully appear.

NOW KNOW ALL MEN, That I/we, the said mortgagor(s) in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF GREENVILLE, according to the terms of said note, and also in consideration of the further sum of Three Dollars to me/us the said mortgagor(s) in hand well and truly paid by the said FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF GREENVILLE, at and before the signing of these presents (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF GREENVILLE, the following described property, to-wit:

"All that certain piece, parcel or lot of land, with all improvements thereon, or to be constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville, about two miles north of the City of Greenville, known as Lots Nos. 42 and 43 as shown on a plat of the J. M. Perry Subdivision, said plat being recorded in Plat Book F at Page 127, as revised and recorded in Plat Book H at Page 184 in the R. M. C. Office for Greenville County, and being more particularly described, according to said plat, as follows:

"BEGINNING at an iron pin on the north side of Marlin Street, joint corner Lots Nos. 41 and 42, and running thence along the said north side of Marlin Street, S. 58-30 W. 100 feet to an iron pin, being the joint corner of Lots Nos. 43 and 44; thence running N. 31-30 W. 150 feet to an iron pin; thence running N. 58-30 E. 100 feet to an iron pin; thence running S. 31-30 E. 150 feet to the beginning corner on Marlin Street; being the same property conveyed to Northside Baptist Church by J. M. Perry as recorded in the R. M. C. Office for Greenville County on February 2, 1939 in Deed Book 208 at Page 334."

This mortgage together with a note executed simultaneously herewith is signed and delivered pursuant to a resolution adopted by the congregation of the Wrenn Memorial Baptist Church in conference on the 4th day of January, 1964. Said resolution has been duly signed by Rev. John N. Wrenn, Pastor and Treasurer, and John A. Everhart, Church Clerk, which resolution is filed in the Office of First Federal Savings and Loan Association of Greenville, South Carolina.

REVISED 10-1-57  
MITCHELL PRINTING CO.

PAID, SATISFIED AND CANCELLED  
First Federal Savings and Loan Association  
of Greenville, S. C.

*Ned R. Arndt*  
asst.  
July 18 1967  
Witness *Judy Willingham*

SATISFIED AND CANCELLED BY DEPOSIT  
20 DAY OF July 67  
*Allie Farnsworth*  
R. M. C. FOR DEPOSIT  
AT 1:54 O'CLOCK P.M. NO. 2437