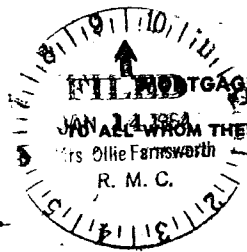


STATE OF SOUTH CAROLINA  
COUNTY OF Greenville



BOOK 946 PAGE 19

WHEREAS, I, Marie E. Turner

(hereinafter referred to as Mortgagor) is well and truly indebted unto Farmers Bank of Simpsonville

(hereinafter referred to as Mortgagee) as evidenced by the Mortgagor's promissory note, of even date herewith, the terms of which are incorporated herein by reference, in the sum of Five Hundred and No/100 --

Dollars (\$ 500.00 ) due and payable

One year after date

with interest thereon from date at the rate of six per centum per annum, to be paid: annually, in advance

WHEREAS, the Mortgagor may hereafter become indebted to the said Mortgagee for such further sums as may be advanced to or for the Mortgagor's account for taxes, insurance premiums, public assessments, repairs, or for any other purposes:

NOW, KNOW ALL MEN, That the Mortgagor, in consideration of the aforesaid debt, and in order to secure the payment thereof, and of any other and further sums for which the Mortgagor may be indebted to the Mortgagee at any time for advances made to or for his account by the Mortgagee, and also in consideration of the further sum of Three Dollars (\$3.00) to the Mortgagor in hand well and truly paid by the Mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold and released, and by these presents does grant, bargain, sell and release unto the Mortgagee, its successors and assigns:

"ALL that certain piece, parcel or lot of land, with all improvements thereon, or hereafter constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville, Austin Township, located on the south-west side of the Woodruff Road, adjoining lands of R. H. Hamby and other lands of Grantor and being more fully described as follows:

BEGINNING at a point in center of Woodruff Road, joint corner with Hamby lands (formerly owned by T. P. Reid) and running thence along center of said road N. 47-30 W. 84 ft. to a point at which a county road enters Woodruff Road; thence along said County Road S. 24-0 W. to stake 150 ft.; thence S. 47-30 E. 84 ft. to stake on Hamby line; thence along Hamby line N. 24-0 E. 150 ft. to the beginning corner, and being the same lot of land conveyed to Frank Turner by L. J. Vaughn by deed dated November 15, 1952 and recorded in Vol. 467, page 501, R. M. C. Office for Greenville County. It is likewise the same tract of land conveyed by Frank Turner to Marie E. Turner by deed recorded in Deed Book 497 at page 550 in the Greenville County R. M. C. Office.

Together with all and singular rights, members, herditaments, and appurtenances to the same belonging in any way incident or appertaining, and of all the rents, issues, and profits which may arise or be had therefrom, and including all heating, plumbing, and lighting fixtures now or hereafter attached, connected, or fitted thereto in any manner; it being the intention of the parties hereto that all such fixtures and equipment, other than the usual household furniture, be considered a part of the real estate.

TO HAVE AND TO HOLD, all and singular the said premises unto the Mortgagee, its heirs, successors and assigns, forever.

The Mortgagor covenants that it is lawfully seized of the premises hereinabove described in fee simple absolute, that it has good right and is lawfully authorized to sell, convey or encumber the same, and that the premises are free and clear of all liens and encumbrances except as provided herein. The Mortgagor further covenants to warrant and forever defend all and singular the said premises unto the Mortgagee forever, from and against the Mortgagor and all persons whomsoever lawfully claiming the same or any part thereof.

*Paid 10-11-65*  
*The Farmers Bank of Simpsonville*  
*Simpsonville S. C.*  
*By: S. W. Mott Jr. - Cashier*  
*Witnesses: Ann W. Hughes*  
*Elizabeth B. Hughes*

**SATISFIED AND CANCELLED OF RECORD**  
*19* DAY OF *Nov.* 1965  
*Ollie Farnsworth*  
R. M. C. FOR GREENVILLE COUNTY, S. C.  
AT *9:30* O'CLOCK *A.* M. NO. *15326*