



TO ALL WHOM THESE PRESENTS MAY CONCERN:

WHEREAS, I, Nellie M. Nabors

(hereinafter referred to as Mortgagor) is well and truly indebted unto Farmers Bank of Simpsonville

(hereinafter referred to as Mortgagee) as evidenced by the Mortgagor's promissory note of even date herewith, the terms of which are incorporated herein by reference, in the sum of Four Hundred Ninety Five and No/100 --

Dollars (\$ 495.00) due and payable

Six months later date

with interest thereon from date at the rate of six(6) per centum per annum, to be paid: semi-annually, in advance

WHEREAS, the Mortgagor may hereafter become indebted to the said Mortgagee for such further sums as may be advanced to or for the Mortgagor's account for taxes, insurance premiums, public assessments, repairs, or for any other purposes:

NOW, KNOW ALL MEN, That the Mortgagor, in consideration of the aforesaid debt, and in order to secure the payment thereof, and of any other and further sums for which the Mortgagor may be indebted to the Mortgagee at any time for advances made to or for his account by the Mortgagee, and also in consideration of the further sum of Three Dollars (\$3.00) to the Mortgagor in hand well and truly paid by the Mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold and released, and by these presents does grant, bargain, sell and release unto the Mortgagee, its successors and assigns:

"ALL that certain piece, parcel or lot of land, with all improvements thereon, or hereafter constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville, Fairview Township, located on the North side of Cox Street in the Town of Simpsonville, and being known as the whole of lot number 4 and a 12 foot strip off the Western portion of lot number 3 as shown on a plat of property of Childers and Dupree recorded in the office of the R. M. C., Greenville County in Plat Book G, page 99, and more specifically described according to courses and distances as follows, to-wit:

Beginning on the North side of Cox Street at joint corner of lots numbers 4 and 5 on said plat and running thence along Cox Street, N. 86-45 E. 72 feet to corner on North side of Cox Street 12 feet from the joint corners of lots numbers 3 and 4 on said plat and running thence N. 15-30 W. parallel to, and 12 feet from the joint line of lots numbers 3 and 4 on said Plat for a distance of 375 feet more or less to corner on branch; thence along said branch approximately 72 feet to the joint rear corner of lots number 4 and 5 on said plat; thence along the joint line of lots numbers 4 and 5 on a course S. 15-30 E. 280 feet to the beginning corner.

Together with all and singular rights, members, hereditaments, and appurtenances to the same belonging in any way incident or appertaining, and of all the rents, issues, and profits which may arise or be had therefrom, and including all heating, plumbing, and lighting fixtures now or hereafter attached, connected, or fitted thereto in any manner; it being the intention of the parties hereto that all such fixtures and equipment, other than the usual household furniture, be considered a part of the real estate.

TO HAVE AND TO HOLD, all and singular the said premises unto the Mortgagee, its heirs, successors and assigns, forever.

The Mortgagor covenants that it is lawfully seized of the premises hereinabove described in fee simple absolute, that it has good right and is lawfully authorized to sell, convey or encumber, the same, and that the premises are free and clear of all liens and encumbrances except as provided herein. The Mortgagor further covenants to warrant and forever defend all and singular the said premises unto the Mortgagee forever, from and against the Mortgagor and all persons whomsoever lawfully claiming the same or any part thereof.

*Paid in full
Mar 20, 1964
The Farmers Bank of Simpsonville
Simpsonville, S. C.
By: D. L. Bramlett, Jr.
President*

*Witnesses:
Annie Mae Kellett
Elizabeth B. Hughes.*

SATISFIED AND CANCELLED OF RECORD
24 DAY OF *March*, 19*64*
Ellie Farnsworth
R.M.C. FOR GREENVILLE COUNTY, S. C.
AT *11:00* O'CLOCK *A.M.* NO. *27091*