

JAN 10 10 49 AM 1964

OLLIE FARNSWORTH
R. M. C.

TO ALL WHOM THESE PRESENTS MAY CONCERN:

WHEREAS, I, Jack-M. Gaddis,

(hereinafter referred to as Mortgagor) is well and truly indebted unto FRANKLIN FINANCE AND LOAN COMPANY

(hereinafter referred to as Mortgagee) as evidenced by the Mortgagor's promissory note of even date herewith, the terms of which are incorporated herein by reference, in the sum of Two thousand four hundred ten and 87/100 - - - - - Dollars (\$ 2,410.87) due and payable at the rate of \$50.00 per month for 47 months and one at \$60.87, beginning February 1, 1964.

with interest thereon from date at the rate of six per centum per annum, to be paid:

WHEREAS, the Mortgagor may hereafter become indebted to the said Mortgagee for such further sums as may be advanced to or for the Mortgagor's account for taxes, insurance premiums, public assessments, repairs, or for any other purposes:

NOW, KNOW ALL MEN, That the Mortgagor, in consideration of the aforesaid debt, and in order to secure the payment thereof, and of any other and further sums for which the Mortgagor may be indebted to the Mortgagee at any time for advances made to or for his account by the Mortgagee, and also in consideration of the further sum of Three Dollars (\$3.00) to the Mortgagor in hand well and truly paid by the Mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold and released, and by these presents does grant, bargain, sell and release unto the Mortgagee, its successors and assigns:

"ALL that certain piece, parcel or lot of land, with all improvements thereon, or hereafter constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville, State of South Carolina, being known and designated as Lot No. 2, on plat of property of A. S. Campbell, plat of which is recorded in the R. M. C. Office for Greenville County, South Carolina, in Plat Book "FF", page 47, and having, according to said plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the Easterly side of Woodland Drive, joint front corner Lots 2 and 3, and running thence S. 71-17 E. 185 feet to an iron pin; thence N. 18-43 E. 75 feet to an iron pin; thence N. 71-17 W. 185 feet to an iron pin on the Easterly side of Woodland Drive; thence along the Easterly side of Woodland Drive S. 18-43 W. 75 Feet to an iron pin; the point of beginning.

As a part of the consideration herein, the grantee agrees and assumes to pay the balance due on that certain mortgage executed by Max B. Harris to C. Douglas Wilson and Co., the said mortgage is recorded in the R. M. C. Office for Greenville County, South Carolina, in Mortgages Volume 584, at page 219.

Together with all and singular rights, members, herditaments, and appurtenances to the same belonging in any way incident or pertaining, and of all the rents, issues, and profits which may arise or be had therefrom, and including all heating, plumbing, and lighting fixtures now or hereafter attached, connected, or fitted thereto in any manner; it being the intention of the parties hereto that all such fixtures and equipment, other than the usual household furniture, be considered a part of the real estate.

TO HAVE AND TO HOLD, all and singular the said premises unto the Mortgagee, its heirs, successors and assigns, forever.

The Mortgagor covenants that it is lawfully seized of the premises hereinabove described in fee simple absolute, that it has good right and is lawfully authorized to sell, convey or encumber the same, and that the premises are free and clear of all liens and encumbrances except as provided herein. The Mortgagor further covenants to warrant and forever defend all and singular the said premises unto the Mortgagee forever, from and against the Mortgagor and all persons whomsoever lawfully claiming the same or any part thereof.

In Satisfaction See R. M. C. Book 1034 Page 669

SATISFIED AND CANCELLED OF RECORD

1 DAY OF July 1966

Ollie Farnsworth

R. M. C. FOR GREENVILLE COUNTY, S. C.

AT 3:23 O'CLOCK P. M. NO. 589