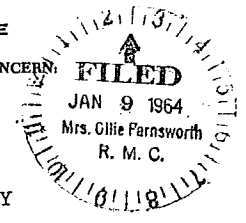


STATE OF SOUTH CAROLINA  
COUNTY OF GREENVILLE

MORTGAGE OF REAL ESTATE

TO ALL WHOM THESE PRESENTS MAY CONCERN:



WHEREAS, WE, DAVID E. ROBINSON & ELLEN R. ROBINSON

(hereinafter referred to as Mortgagor) is well and truly indebted unto PALMETTO MORTGAGE COMPANY

(hereinafter referred to as Mortgagee) as evidenced by the Mortgagor's promissory note of even date herewith, the terms of which are incorporated herein by reference, in the sum of Thirty Four Hundred Nine & 73/100---- Dollars (\$ 3409.73 ) due and payable

At the rate of \$65.91 per month beginning February 1, 1964 and continuing thereafter until paid in full, payments to be applied first to interest and then to principal,

with interest thereon from date at the rate of six (6) per centum per annum, to be paid: Monthly

WHEREAS, the Mortgagor may hereafter become indebted to the said Mortgagee for such further sums as may be advanced to or for the Mortgagor's account for taxes, insurance premiums, public assessments, repairs, or for any other purposes:

NOW, KNOW ALL MEN, That the Mortgagor, in consideration of the aforesaid debt, and in order to secure the payment thereof, and of any other and further sums for which the Mortgagor may be indebted to the Mortgagee at any time for advances made to or for his account by the Mortgagee, and also in consideration of the further sum of Three Dollars (\$3.00) to the Mortgagor in hand well and truly paid by the Mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold and released, and by these presents does grant, bargain, sell and release unto the Mortgagee, its successors and assigns:

"ALL that certain piece, parcel or lot of land, with all improvements thereon, or hereafter constructed thereon, situate, lying and being in the State of South Carolina, County of

All that piece, parcel, or lot of land, situate, lying and being on the Southwestern Side of Westbrook Lane in the County of Greenville, State of South Carolina, being known and Designated as Lot # 11, Block C, of Brookforest Subdivision, a Plat of which Subdivision is recorded in the R.M.C. Office for Greenville County in Plat Book "BB" at page 41, and, according to said plat, having the following metes and bounds, to-wit:

BEGINNING at an iron pin on the southwestern side of Westbrook Lane, joint front corner of lots 11 and 12 and running thence S. 55-42 W. 175 feet to an iron pin; thence across the rear line of lot 11 S. 34-18 E. 70 feet to an iron pin, joint rear corner of lots 10 and 11; thence N. 55-42 E. 175 feet to an iron pin on the southwestern side of Westbrook Lane; thence with said line S. 34-18 E. 70 feet to an iron pin, the point of beginning.

This is a second mortgage, subject to that first mortgage to C. Douglas Wilson & Co., dated December 22, 1954, in the original amount of \$10,000.00, and recorded in the R. M. C. Office for Greenville County in Mortgage Book 621, Page 521.

This is the same property as that conveyed to the mortgagors herein by deed dated July 10, 1962 and recorded in the R.M.C. Office for Greenville County in Deed Book 702, at page 31.

ALSO: One 1960 Renault, Serial No. 1778001

STATE OF SOUTH CAROLINA  
COUNTY OF GREENVILLE

ASSIGNMENT

FOR VALUE RECEIVED, THE UNDERSIGNED HEREBY ASSIGNS, TRANSFERS, AND SELLS THE WITHIN MORTGAGE AND THE NOTE WHICH IT SECURES, WITHOUT RECOURSE, TO SOUTHEASTERN FUND, A CORPORATION.

WITNESS:  
*[Signature]*  
*[Signature]*

PALMETTO MORTGAGE COMPANY  
BY: *[Signature]*

Together with all and singular rights, members, herditaments, and appurtenances to the same belonging in any way incident or appertaining, and of all the rents, issues, and profits which may arise or be had therefrom, and including all heating, plumbing, and lighting fixtures now or hereafter attached, connected, or fitted thereto in any manner; it being the intention of the parties hereto that all such fixtures and equipment, other than the usual household furniture, be considered a part of the real estate.

TO HAVE AND TO HOLD, all and singular the said premises unto the Mortgagee, its heirs, successors and assigns, forever.

The Mortgagor covenants that it is lawfully seized of the premises hereinabove described in fee simple absolute, that it has good right and is lawfully authorized to sell, convey or encumber the same, and that the premises are free and clear of all liens and encumbrances except as provided herein. The Mortgagor further covenants to warrant and forever defend all and singular the said premises unto the Mortgagee forever, from and against the Mortgagor and all persons whomsoever lawfully claiming the same or any part thereof.

*Paid and satisfied this 15th day of August 1967.*  
*North American Acceptance Corp.*  
*By J. J. Jones Vice President*  
*attest J. W. Harris*  
*Signed sealed and delivered*  
*in the presence of: Gene Watson*  
SATISFIED AND CANCELLED OF RECORD  
21 DAY OF August 1967  
*Ollie Farnsworth*  
R. M. C. FOR GREENVILLE COUNTY, S. C.  
AT 11:34 O'CLOCK A. M. NO. 5563