

STATE OF SOUTH CAROLINA,  
COUNTY OF GREENVILLE

FILED  
GREENVILLE CO. S. C.

JAN 23 3 45 PM 1964

To All Whom These Presents May Concern:

WHEREAS I, J. H. Speer

am well and truly indebted to

Anderson Elevator and Feed Company, a corporation

in the full and just sum of Six Hundred Seventy-Four and 56/100 (\$674.56) Dollars, in and by my certain promissory note in writing of even date herewith, due and payable as follows: \$45.00 on March 16, 1963 and a like amount on the first day of each and every month thereafter until paid in full, payments to be applied first to interest and then to principal

with interest from date at the rate of six (6%) per centum per annum until paid; interest to be computed and paid monthly and if unpaid when due to bear interest at same rate as principal until paid, and I have further promised and agreed to pay ten per cent of the whole amount due for attorney's fee, if said note be collected by attorney or through legal proceedings of any kind, reference being thereunto had will more fully appear.

NOW, KNOW ALL MEN, That I, the said J. H. Speer

in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof, according to the terms of the said note, and also in consideration of the further sum of Three Dollars, to me in hand well and truly paid at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said Anderson Elevator and Feed Company, its successors and assigns forever:

All that certain piece, parcel or tract of land located near the town of Travelers Rest, S. C., in the County of Greenville, S. C., containing 55.6 acres, more or less, and being described by metes and bounds in that certain Mortgage given by the Mortgagor herein to Eva McDonald Timmons, dated January 28, 1961, in the face amount of \$4,000.00, recorded in the RMC Office for Greenville County, S. C., in Mortgage Book 850, page 95, reference to the description contained in said mortgage hereby craved and by reference made a part hereof.

This Mortgage is subordinate and junior to the aforementioned Mortgage to Eva McDonald Timmons and that certain Mortgage given by the Mortgagor herein to The South Carolina National Bank in the face amount of One Thousand Two Hundred Fifty-Four (\$1,254.00) Dollars, said Mortgage being recorded in Mortgage Book 850, page 407.

*Satisfied and paid in full this 26 day of November, 1965.*

*Anderson Elevator and Feed Company  
By: Joe B. Broyles  
Its President  
J. W. Weeks  
Its Secretary*

*In the presence of:  
William C. Gabley  
Archie P. Williams*

SATISFIED AND CANCELLED OF RECORD  
1 DAY OF Nov. 1965  
*Allie Farnsworth*  
S. C. FOR GREENVILLE COUNTY, S. C.  
AT 3:17 CLOCK P. M. NO. 16311