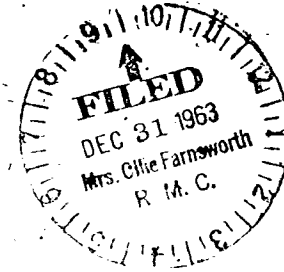


The State of South Carolina,

COUNTY OF GREENWOOD



To All Whom These Presents May Concern:

Smart Sample

of the County of Greenwood in the State aforesaid, SEND GREETING:

WHEREAS, I the said Smart Sample

am indebted in and by my certain Note bearing date the 5th day of December A. D., 1963 in the sum of

Three Thousand, Four Hundred Nine, and 73/100 (\$3,409.73) ----- DOLLARS

David Finland, d/b/a
 Payable to / All State Aluminum Company or Order,
 together with interest from maturity at the rate of 6% per annum, the principal and interest being payable in 60 monthly installments of \$65.91 each, the first of said installments being due and payable on January 15, 1964, and continuing on the 15th day of each and every month thereafter until paid in full. By express agreement, interest at the rate of 6% per annum has been calculated in advance to maturity and included in the sum of the aforesaid installments.

as in and by said Note reference being thereunto had will more fully appear.

NOW, KNOW ALL MEN, That I the said Smart Sample

in consideration of the said debt and Note aforesaid, and the performance of the covenants hereinafter named and contained, to the said David Finland, d/b/a All State Aluminum Company

according to the conditions of the said Note and also in consideration of the sum of ONE DOLLAR to in hand well and truly paid by the said David Finland, d/b/ a All State Aluminum Company at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, have granted, bargained, sold and released, and by these Presents DO GRANT, BARGAIN, SELL and RELEASE unto the said David Finland, d/b/a All State Aluminum Company,

the following:

All that lot or parcel of land situate, lying and being in the City of Greenwood, State of South Carolina, fronting on Park Street a distance of 69 feet and running back therefrom on the western side a total distance of 163.2 feet; on the eastern side 165.5 feet, and being 65.3 feet in the rear. Said lot is bounded on the North by Park Street; East by Hugh and John Beasley, South by Lewis Jacks; West by A. E. Taylor Estate! This lot is designated as Lot No. 2 on plat of S. Brooks Rambo, Surveyor, dated September 12, 1962, recorded in Plat Book 12, Page 368 for Greenwood County.

It is understood and agreed that this is a second mortgage over the above described premises, there being a prior mortgage in favor of Greenwood Savings and Loan Association of date, May 22, 1963, recorded in Mortgage Book 195, Page 75.