

MORTGAGE OF REAL ESTATE—Offices of Love, Thornton & Arnold, Attorneys at Law, Greenville, S. C.

DEC 28 9 59 AM 1963

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

MORTGAGE

TO ALL WHOM THESE PRESENTS MAY CONCERN: B. R. CROSS & JUDY B. CROSS

(hereinafter referred to as Mortgagor) SEND(S) GREETING:

WHEREAS, the Mortgagor is well and truly indebted unto Julian L. Brown and Maude C. Brown (hereinafter referred to as Mortgagee) as evidenced by the Mortgagor's promissory note of even date herewith, the terms of which are incorporated herein by reference, in the sum of -----

Twenty-Two Hundred and No/100 ----- DOLLARS (\$ 2200.00), with interest thereon from date at the rate of 5 per centum per annum, said principal and interest to be repaid:

Payable \$65.94 on the 10th day of January, 1964, and a like amount on the 10th day of each month thereafter until paid in full, payments to be applied first to interest and then to principal

WHEREAS, the Mortgagor may hereafter become indebted to the said Mortgagee for such further sums as may be advanced to or for the Mortgagor's account for taxes, insurance premiums, public assessments, repairs, or for any other purposes:

NOW, KNOW ALL MEN, That the Mortgagor, in consideration of the aforesaid debt, and in order to secure the payment thereof and of any other and further sums for which the Mortgagor may be indebted to the Mortgagee at any time for advances made to or for his account by the Mortgagee, and also in consideration of the further sum of Three Dollars (\$3.00) to the Mortgagor in hand well and truly paid by the Mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold and released, and by these presents does grant, bargain, sell and release unto the Mortgagee, its successors and assigns:

"All that certain piece, parcel or lot of land, with all improvements thereon, or hereafter constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville, Gantt Township, being known and designated as Lot No. 34 on plat of Augusta Acres, property of Marsmen, Inc., recorded in the RMC Office for Greenville County in Plat Book S at Page 201, and having according to said plat the following metes and bounds, to wit:

"BEGINNING at an iron pin on the north side of Henderson Avenue, joint corner of Lots 33 and 34, and running thence with the line of Lot 33, N. 8-16 W. 200 feet to an iron pin; thence with the rear line of Lot 39, N. 81-44 E. 100 feet to an iron pin, joint corner of Lots Nos. 34 and 35; thence with line of Lot 35, S. 8-16 E. 200 feet to an iron pin on the north side of Henderson Avenue; thence with Henderson Avenue, S. 81-44 W. 100 feet to an iron pin, the beginning corner."

This is the same property conveyed to the mortgagors by deed recorded in Deed Book 641 at Page 51. It is understood that this mortgage is junior in lien to a mortgage recorded in Mortgage Book 655 at Page 71 in the original sum of \$6500.00.

Together with all and singular the rights, members, hereditaments, and appurtenances to the same belonging or in any way incident or appertaining, and all of the rents, issues, and profits which may arise or be had therefrom, and including all heating, plumbing, and lighting fixtures and any other equipment or fixtures now or hereafter attached, connected, or fitted thereto in any manner; it being the intention of the parties hereto that all such fixtures and equipment, other than the usual household furniture, be considered a part of the real estate.

*Paid in full
3-19-65*

*Julian L. Brown
Maude C. Brown*

Witness: J. Frances Nelson

SATISFIED AND CANCELLED OF RECORD

24 DAY OF *March* 19*65*

W. E. Farnsworth

R. M. C. FOR GREENVILLE COUNTY, S. C.

AT *8:46* O'CLOCK *A.M.* NO. *26545*