

GREENVILLE OR S.C.

DEC 16 12 21 PM 1965

TO ALL WHOM THESE PRESENTS MAY CONCERN:
O.B.C. R.M.S.

WHEREAS, I, Billie Ruth Hamby

(hereinafter referred to as Mortgagor) is well and truly indebted unto Franklin Finance and Loan Company

(hereinafter referred to as Mortgagee) as evidenced by the Mortgagor's promissory note of even date herewith, the terms of which are incorporated herein by reference, in the sum of One thousand, eighty and no/100 dollars

Dollars (\$1,080.00) due and payable

in 24 monthly instalments of \$45.00 each, payable on or before the 15th of each month hereafter, beginning with January 15, 1964

with interest thereon from date at the rate of 6% per centum per annum, to be paid:

WHEREAS, the Mortgagor may hereafter become indebted to the said Mortgagee for such further sums as may be advanced to or for the Mortgagor's account for taxes, insurance premiums, public assessments, repairs, or for any other purposes:

NOW, KNOW ALL MEN, That the Mortgagor, in consideration of the aforesaid debt, and in order to secure the payment thereof, and of any other and further sums for which the Mortgagor may be indebted to the Mortgagee, at any time for advances made to or for his account by the Mortgagee, and also in consideration of the further sum of Three Dollars (\$3.00) to the Mortgagor in hand well and truly paid by the Mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold and released, and by these presents does grant, bargain, sell and release unto the Mortgagee, its successors and assigns:

FRANKLIN FINANCE AND LOAN COMPANY

"ALL that certain piece, parcel or lot of land, with all improvements thereon, or hereafter constructed thereon, situate, lying and being in the State of South Carolina, County of GREENVILLE

All that piece, parcel or lot of land in Greenville Township, Greenville County, State of South Carolina, on the southern side of Judson Road and being know and designated as Lots Nos. 3 and 4 as shown on the plat of American Bank and Trust Company, recorded in Plat Book "F" at Page 44, and revised by plat recorded in Plat Book "J" at Page 107, and being more particularly described according to said revised plat, as follows:

Beginning at a point on the southeastern side of Judson Road, joint front corner of Lots No. 3 & 3 running thence along Judson Road S. 53-40 E. 50 feet to a point, joint front corner of Lots No. 4 & 5; thence running along the line of Lots 4 & 5 S. 42-43 W. 200 feet to a point; thence running N. 53-40 W. 100 feet to a point; thence running N. 42-43 E. 200 feet to point of beginning.

Together with all and singular rights, members, herditaments, and appurtenances to the same belonging in any way incident or appertaining, and of all the rents, issues, and profits which may arise or be had therefrom, and including all heating, plumbing, and lighting fixtures now or hereafter attached, connected, or fitted thereto in any manner; it being the intention of the parties hereto that all such fixtures and equipment, other than the usual household furniture, be considered a part of the real estate.

TO HAVE AND TO HOLD, all and singular the said premises unto the Mortgagee, its heirs, successors and assigns, forever.

The Mortgagor covenants that it is lawfully seized of the premises hereinabove described in fee simple absolute, that it has good right and is lawfully authorized to sell, convey or encumber the same, and that the premises are free and clear of all liens and encumbrances except as provided herein. The Mortgagor further covenants to warrant and forever defend all and singular the said premises unto the Mortgagee forever, from and against the Mortgagor and all persons whomsoever lawfully claiming the same or any part thereof.

whereby secured is paid in full and the Lien of this instrument is satisfied the 15th of June 1965

Franklin Finance and Loan Co
By: *J. W. ...* Manager
Witness: *Ollie ...*
Witness: *Ollie ...*

Satisfaction
15th of June 1965

AT 4 P.M. 35970.
Ollie ...
W.M.C. FOR GREENVILLE COUNTY, S.C.

For affidavit to lost mortgage, see Page 392 in this book