

DEC 12 11 41 AM 1968

OLDIE FARMWORTH
R.M.C.

BOOK 943 PAGE 246

Fountain Inn Federal Savings & Loan Association
Fountain Inn, South Carolina

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE } SS:

MORTGAGE
Of Real Estate

TO ALL WHOM THESE PRESENTS MAY CONCERN:

F. A. BELL

(hereinafter referred to as Mortgagor) SEND(S) GREETING:

WHEREAS, the Mortgagor is well and truly indebted unto FOUNTAIN INN FEDERAL SAVINGS AND LOAN ASSOCIATION OF Fountain Inn, S. C., (hereinafter referred to as Mortgagee) as evidenced by the Mortgagor's promissory note of even date herewith, the terms of which are incorporated herein by reference, in the sum of Six Thousand Five Hundred and No/100

DOLLARS (\$ 6,500.00), with interest thereon from date at the rate of Six and One-Half per centum per annum, said principal and interest to be paid as therein stated, and (6 1/2%)

WHEREAS, the Mortgagor may hereafter become indebted to the said Mortgagee for such further sums as may be advanced to or for the Mortgagor's account for taxes, insurance premiums, public assessments, repairs, or for any other purpose, and

WHEREAS, the unpaid balance of said debt or debts, if not sooner paid, shall be due and payable.

December 1, 1978

NOW, KNOW ALL MEN, That the Mortgagor, in consideration of the aforesaid debt, and in order to secure the payment thereof and of any other and further sums for which the Mortgagor may be indebted to the Mortgagee at any time for advances made to or for his account by the Mortgagee, and also in consideration of the further sum of Three Dollars (\$3.00) to the Mortgagor in hand well and truly paid by the Mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold and released, and by these presents does hereby grant, bargain, sell and release unto the Mortgagee, its successors and assigns.

All that piece, parcel or lot of land, with all improvements thereon, or hereafter constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville, Austin Township, and being the northwestern one-half of Lot No. 15 of a plat of property of Marsmen, Inc. recorded in the R.M.C. Office for Greenville County in Plat Book "S", at Page 75 and having according to said plat the following metes and bounds:

BEGINNING AT AN IRON PIN in center of State Highway No. 14, joint corner of Tracts Nos. 14 and 15 and running thence with line of Tract No. 14 N. 49-33 E. 544.9 feet to an iron pin; thence S. 44-31 E. 145 feet to a stake corner of property previously sold to Blake P. Garrett and L. Berry Woods; thence with line of Garrett and Woods S. 49-33 W. approximately 560 feet to an iron pin in center of State Highway No. 14; thence with said Highway N. 37-58 W. 145 feet to an iron pin, being the beginning corner.

This is the same property conveyed to Mortgagor by deed to be recorded in the R. M. C. Office for Greenville County of even date herewith.

PAID IN FULL THIS 20th

DAY OF January 1978

FEDERAL SAVING

LOAN ASSOC.

Witness J. R. Armstrong, Jr., Pres.

Franklin P. Bentley

Edna

SATISFIED AND CANCELLED OF RECORD

22 DAY OF Jan. 1978

Albie

R.M.C. OFFICE

Albie