

# MORTGAGE

DEC 9 4 33 PM 1953

STATE OF SOUTH CAROLINA, } ss:  
COUNTY OF Greenville

TO ALL WHOM THESE PRESENTS MAY CONCERN:

Willi Mueller of Greenville, South Carolina, hereinafter called the Mortgagor, send(s) greetings:

WHEREAS, the Mortgagor is well and truly indebted unto AIKEN LOAN & SECURITY COMPANY

a corporation organized and existing under the laws of South Carolina, hereinafter called the Mortgagee, as evidenced by a certain promissory note of even date herewith, the terms of which are incorporated herein by reference, in the principal sum of Fifteen Thousand Five Hundred and 00/100 ----- Dollars (\$ 15,500.00 ), with interest from date at the rate of five & one-fourth per centum ( 5 1/4 %) per annum until paid, said principal and interest being payable at the office of Aiken Loan & Security Company, in Florence, South Carolina or at such other place as the holder of the note may designate in writing, in monthly installments of Eighty Five and 72/100 -----Dollars (\$ 85.72 ), commencing on the first day of February, 19 64, and on the first day of each month thereafter until the principal and interest are fully paid, except that the final payment of principal and interest, if not sooner paid, shall be due and payable on the first day of January, 19 94.

NOW, KNOW ALL MEN, That the Mortgagor, in consideration of the aforesaid debt and for better securing the payment thereof to the Mortgagee, and also in consideration of the further sum of Three Dollars (\$3) to the Mortgagor in hand well and truly paid by the Mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold, and released, and by these presents does grant, bargain, sell, and release unto the Mortgagee, its successors and assigns, the following-described real estate situated in the County of Greenville, State of South Carolina:

ALL that lot of land with the buildings and improvements thereon, situate on the Northeast side of Richbourg Drive, near the City of Greenville, in Greenville County, S. C., being shown as Lot No. 12 on plat of Wade Hampton Terrace, made by Dalton & Neves, Engineers, March 1955, recorded in the R. M. C. Office for Greenville County, S. C., in Plat Book KK, Page 15, said lot fronting 120 feet along the Northeast side of Richbourg Drive; and running back to a depth of 137.6 feet on the Southeast side; to a depth of 133.1 feet on the Northwest side; and being 120.07 feet across the rear.

Together with all and singular the rights, members, hereditaments, and appurtenances to the same belonging or in any way incident or appertaining, and all of the rents, issues, and profits which may arise or be had therefrom, and including all heating, plumbing, and lighting fixtures and equipment now or hereafter attached to or used in connection with the real estate herein described.

TO HAVE AND TO HOLD, all and singular the said premises unto the Mortgagee, its successors and assigns forever.

The Mortgagor covenants that he is lawfully seized of the premises hereinabove described in fee simple absolute, that he has good right and lawful authority to sell, convey, or encumber the same, and that the premises are free and clear of all liens and encumbrances whatsoever. The Mortgagor further covenants to warrant and forever defend all and singular the premises unto the Mortgagee forever, from and against the Mortgagor and all persons whomsoever lawfully claiming the same or any part thereof.

This Mortgage Assigned to *Liberty Natl. Life Ins. Co.*  
*24* day of *April* *1964*  
Vol. *958* of R. E. Mortgage *477*

*State of Alabama )  
Jefferson County )*

*The note for which this mortgage was given as security, having been paid in full, this instrument is hereby satisfied and the lien of the security released. This 25th day of April 1971.  
Liberty National Life Insurance Company  
By N. R. Lenderman Authorized Agent*

*See authority of authorized agent recorded in Volume 905 Page 185.*

*Witness Sandra Garton  
Larry L. Holcomb*

SATISFIED AND CANCELLED OF RECORD  
*20* day of *May* 19 *71*  
*Olle Farmworth*  
CLERK FOR GREENVILLE COUNTY, S. C.  
*3:59* DUPLICATE P. M. NO. *27781*