

DEC 6 2 39 PM 1955

BOOK 942 PAGE 545

MORTGAGE

State of South Carolina

COUNTY OF Greenville

TO ALL WHOM THESE PRESENTS MAY CONCERN: We, Walter B. Freeman and

Martha F. Freeman

(hereinafter referred to as Mortgagor) SEND(S) GREETING:

WHEREAS, the Mortgagor is well and truly indebted unto GREER FEDERAL SAVINGS AND LOAN ASSOCIATION, GREER, S. C. (hereinafter referred to as Mortgagee) as evidenced by the Mortgagor's promissory note of even date herewith, the terms of which are incorporated herein by reference in the sum of

Five Thousand and NO/100

DOLLARS (\$ 5,000.00) with interest thereon from date at the rate of Six

per centum per annum, said principal and interest to be repaid as therein stated, and

WHEREAS, the Mortgagor may hereafter become indebted to the said Mortgagee for such further sums as may be advanced to or for the Mortgagor's account for taxes, insurance premiums, public assessments, repairs, or for any other purpose,

NOW, KNOW ALL MEN, That the Mortgagor, in consideration of the aforesaid debt, and in order to secure the payment thereof and of any other and further sums for which the Mortgagor may be indebted to the Mortgagee at any time for advances made to or for his account by the Mortgagee, and also in consideration of the further sum of Three Dollars \$3.00 to the Mortgagor in hand well and truly paid by the Mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold and released, and by these presents does grant, bargain, sell and release unto the Mortgagee, its successors and assigns:

All that certain piece, parcel or lot of land, with all improvements thereon, or hereafter constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville

Chick Springs Township, on the West side of Pine Street Extension in the City of Greer, being the greater portion of Lot No. 5 of the B.W. Burnett property, according to survey and plat by J. H. Atkins, Surveyor, dated June 12, 1951, and having the following courses and distances:

BEGINNING at an iron pin on the Western margin of Pine Street Extension, Corner of Lot No. 4, and running thence with line of Lot No. 4, N 89-40 W 200 feet to a point on said line; thence a new line, S 34-05 E 100 feet to a point; thence another new line, S 89-40 E 200 feet to a point on the West side of Pine Street Extension, which point is exactly 25 feet from the front corner of Lots Nos. 5 and 6; thence along the West side of Pine Street Extension, N 34-05 W 100 feet to the point of beginning.

Together with all and singular the rights, members, hereditaments, and appurtenances to the same belonging or in any way incident or appertaining, and all of the rents, issues, and profits which may arise or be had therefrom, and including all heating, plumbing, and lighting fixtures and any other equipment or fixtures now or hereafter attached, connected, or fitted thereto in any manner; it being the intention of the parties hereto that all such fixtures and equipment, other than the usual household furniture, be considered a part of the real estate.

FOR SATISFACTION TO THIS MORTGAGE SEE
SATISFACTION BOOK 2 PAGE 162

SATISFIED AND CANCELLED OF RECORD

23 DAY OF Aug 1951Oliver Farnsworth

R. M. C. FOR GREENVILLE COUNTY, S. C.

AT 3:19 O'CLOCK P M. NO. 5603