

DEC 5 11 12 AM 1955

BOOK 942 PAGE 442

Travelers Rest Federal Savings & Loan Association

Travelers Rest, South Carolina

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

MORTGAGE
Of Real Estate

TO ALL WHOM THESE PRESENTS MAY CONCERN

A. A. DRAKE

(hereinafter referred to as Mortgagor) SEND(S) GREETING:

WHEREAS, the Mortgagor is well and truly indebted unto TRAVELERS REST FEDERAL SAVINGS AND LOAN ASSOCIATION OF Travelers Rest, S. C. (hereinafter referred to as Mortgagee) as evidenced by the Mortgagor's promissory note of even date herewith, the terms of which are incorporated herein by reference, in the sum of Seven Thousand and no/100

DOLLARS (\$ 7,000.00), with interest thereon from date at the rate of six & one-half per centum per annum, said principal and interest to be paid as therein stated, and

WHEREAS, the Mortgagor may hereafter become indebted to the said Mortgagee for such further sums as may be advanced to or for the Mortgagor's account for taxes, insurance premiums, public assessments, repairs, or for any other purpose, and

WHEREAS, the unpaid balance of said debt or debts, if not sooner paid, shall be due and payable.

December 1, 1978

NOW, KNOW ALL MEN, That the Mortgagor, in consideration of the aforesaid debt, and in order to secure the payment thereof and of any other and further sums for which the Mortgagor may be indebted to the Mortgagee at any time for advances made to or for his account by the Mortgagee, and also in consideration of the further sum of Three Dollars (\$3.00) to the Mortgagor in hand well and truly paid by the Mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold and released, and by these presents does hereby grant, bargain, sell and release unto the Mortgagee, its successors and assigns

All that piece, parcel or lot of land, with all improvements thereon, or hereafter constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville, at Travelers Rest, S. C. and being known as part of Lot 15 and part of Lot 16 of the Ray E. McAlister Property, recorded in plat book S at page 153, and shown on a more recent plat of A. A. Drake recorded in plat book EEE at page 135, and having, according to the last mentioned plat, the following metes and bounds, to-wit:

Beginning at an iron pin on the southwestern side of Hill Top Drive at the corner of Lot 14, thence with said Drive, S 49-57 E, 100 feet to an iron pin; thence S 25 W, 273.3 feet to an iron pin; thence N 19-20 W, 132 feet to an iron pin; thence N 47-20 W, 41.1 feet to an iron pin; thence N 40-03 E, 200 feet to the point of beginning and being the same property conveyed to me in deed book 704 at page 178.

SATISFIED AND CANCELLED OF RECORD
8 DAY OF Sept. 1965
Allie Farnsworth
R.M.C. FOR GREENVILLE COUNTY, S. C.
AT 3:37 O'CLOCK P. M. NO. 7723

PAID IN FULL THIS 1st
DAY OF September 1965
TRAVELERS REST FEDERAL
SAVINGS & LOAN ASSOC.
BY Willard H. Wade, Jr. Vice Pres.
WITNESS Jessie L. Smith
WITNESS Marie A. Southern