

STATE OF SOUTH CAROLINA
COUNTY OF Greenville

FILED
GREENVILLE CO. S. C.

MORTGAGE OF REAL ESTATE

BOOK 942 PAGE 385

TO ALL WHOM THESE PRESENTS MAY CONCERN:

OLLIE FARNSWORTH
R. M.C.

WHEREAS, Paul Hammond

(hereinafter referred to as Mortgagor) is well and truly indebted unto Franklin Finance and Loan Company

(hereinafter referred to as Mortgagee) as evidenced by the Mortgagor's promissory note of even date herewith, the terms of which are incorporated herein by reference, in the sum of

One thousand eight and no/100 - - - - - Dollars (\$ 1008.00) due and payable

at the rate of \$42.00 per month, beginning the 15th. day of December, 1963

with interest thereon from date at the rate of 6% per centum per annum, to be paid:

WHEREAS, the Mortgagor may hereafter become indebted to the said Mortgagee for such further sums as may be advanced to or for the Mortgagor's account for taxes, insurance premiums, public assessments, repairs, or for any other purposes:

NOW, KNOW ALL MEN, That the Mortgagor, in consideration of the aforesaid debt, and in order to secure the payment thereof, and of any other and further sums for which the Mortgagor may be indebted to the Mortgagee at any time for advances made to or for his account by the Mortgagee, and also in consideration of the further sum of Three Dollars (\$3.00) to the Mortgagor in hand well and truly paid by the Mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold and released, and by these presents does grant, bargain, sell and release unto the Mortgagee, its successors and assigns:

"ALL that certain piece, parcel or lot of land, with all improvements thereon, or hereafter constructed thereon, situate, lying and being in the State of South Carolina, County of ~~Greenville~~ ~~Clarendon~~ ~~Durham~~ Greenville, being

all that tract or lot of land in Greenville County, State of South Carolina, in Austin Township, located on the south side of West Golden Strip Drive, being known as Lot #9, Block A in the sub-division of property of D. E. Greer. Plat of said sub-division lying just West of State Highway 14 and being recorded in the RMC office of Greenville County, and being more fully described as follows:

Beginning at an iron pin on the South side of W. Golden Strip Drive at the corner of Lot #8 and running thence along lot #8, S. 30-00 E. 496.9 feet to an iron pin; thence N. 36-10 E. 109.3 feet to an iron pin; thence along line of lot #10, N. 30-00 W. 452.8 feet to an iron pin on W. Golden Strip Drive. Thence, along said drive S. 60-00 W. 100 feet to the beginning corner, being the same property to me by Flovie E. Greer by deed dated August 24, 1961, to be recorded herewith.

The above mentioned plat is recorded in Plat Book MM, Page 176.

(Recording book #904, Page 409)

Together with all and singular rights, members, herditaments, and appurtenances to the same belonging in any way incident or appertaining, and of all the rents, issues, and profits which may arise or be had therefrom, and including all heating, plumbing, and lighting fixtures now or hereafter attached, connected, or fitted thereto in any manner; it being the intention of the parties hereto that all such fixtures and equipment, other than the usual household furniture, be considered a part of the real estate.

TO HAVE AND TO HOLD, all and singular the said premises unto the Mortgagee, its heirs, successors and assigns, forever.

The Mortgagor covenants that it is lawfully seized of the premises hereinabove described in fee simple absolute, that it has good right and is lawfully authorized to sell, convey or encumber the same, and that the premises are free and clear of all liens and encumbrances except as provided herein. The Mortgagor further covenants to warrant and forever defend all and singular the said premises unto the Mortgagee forever, from and against the Mortgagor and all persons whomsoever lawfully claiming the same or any part thereof.

For Satisfaction see R. E. M. Book 997 Page 505

SATISFIED AND CANCELLED OF RECORD

11 JUN 10 1965
Ollie Farnsworth
R.M.C. FOR GREENVILLE CO. S.C.
AT 3:16 O'CLOCK P. M. NO. 34766