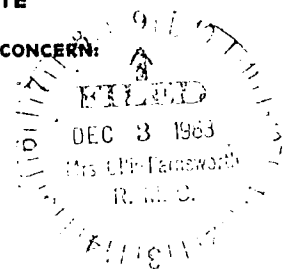


MORTGAGE OF REAL ESTATE

TO ALL WHOM THESE PRESENTS MAY CONCERN:



WHEREAS, We, James Paul Jolley and Brenda Dale Jolley

(hereinafter referred to as Mortgagor) is well and truly indebted unto B.P. Edwards

(hereinafter referred to as Mortgagee) as evidenced by the Mortgagor's promissory note of even date herewith, the terms of which are incorporated herein by reference, in the sum of

Two thousand five hundred seventy and no/100- - - Dollars (\$ 2,570.00) due and payable \$50.00 per month until principal and interest are paid in full-

with interest thereon from date at the rate of seven per centum per annum, to be paid: annually from date

WHEREAS, the Mortgagor may hereafter become indebted to the said Mortgagee for such further sums as may be advanced to or for the Mortgagor's account for taxes, insurance premiums, public assessments, repairs, or for any other purposes:

NOW, KNOW ALL MEN, That the Mortgagor, in consideration of the aforesaid debt, and in order to secure the payment thereof, and of any other and further sums for which the Mortgagor may be indebted to the Mortgagee at any time for advances made to or for his account by the Mortgagee, and also in consideration of the further sum of Three Dollars (\$3.00) to the Mortgagor in hand well and truly paid by the Mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold and released, and by these presents does grant, bargain, sell and release unto the Mortgagee, its successors and assigns:

"ALL that certain piece, parcel or lot of land, with all improvements thereon, or hereafter constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville, O'Neal Township, located about 8 miles North of Greer on Pennington Road, Beginning at a nail cap, center line County Road, thence in a Southern direction 328 feet to a stake; thence in an Eastern direction 109 feet to a nail cap, center line of Public dirt road; thence along and with public dirt road in a northern direction 193 feet 4 inches to a nail cap, center line of above said County Road; thence in a westerly direction 232 feet 3 inches to the point of beginning; and along and with above said county road, containing one-acre, more or less according to deed from E.M. Carson, Sr. to ~~XXXXXXXX~~ W.W. Edwards of September 5th, 1925 and is recorded in the R.M.C. Office for Greenville County South Carolina in Vol. 107 at page 36.

The above described tract of land is bounded on the North by County Road, on the West by J.C.L. Barnett, on the South and East by lands of W.W. Edwards.

This is the same property conveyed to us this date by deed from Manuel Edwards and Mavis Edwards, deed to be recorded herewith.

Together with all and singular rights, members, herditaments, and appurtenances to the same belonging in any way incident or appertaining, and of all the rents, issues, and profits which may arise or be had therefrom, and including all heating, plumbing, and lighting fixtures now or hereafter attached, connected, or fitted thereto in any manner; it being the intention of the parties hereto that all such fixtures and equipment, other than the usual household furniture, be considered a part of the real estate.

TO HAVE AND TO HOLD, all and singular the said premises unto the Mortgagee, its heirs, successors and assigns, forever.

The Mortgagor covenants that it is lawfully seized of the premises hereinabove described in fee simple absolute, that it has good right and is lawfully authorized to sell, convey or encumber the same, and that the premises are free and clear of all liens and encumbrances except as provided herein. The Mortgagor further covenants to warrant and forever defend all and singular the said premises unto the Mortgagee forever, from and against the Mortgagor and all persons whomsoever lawfully claiming the same or any part thereof.

*Green S.C.
July 27, 1965
Paid and Satisfied
B. P. Edwards
Wit: Jack Thompson
Vera C. Burnett*

SATISFIED AND CANCELLED OF RECORD
5 DAY OF Aug. 1965
Ollie Fashaw
R.M.C. FOR GREENVILLE COUNTY, S. C.
AT 2:27 O'CLOCK P.M. NO. 4329