

NOV 29 3 20 PM 1963

BOOK 942 PAGE 102

Fountain Inn Federal Savings & Loan Association

Fountain Inn, South Carolina

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE } SS:

MORTGAGE
Of Real Estate

TO ALL WHOM THESE PRESENTS MAY CONCERN:

M. E. BUTTS

(hereinafter referred to as Mortgagor) SEND(S) GREETING:

WHEREAS, the Mortgagor is well and truly indebted unto FOUNTAIN INN FEDERAL SAVINGS AND LOAN ASSOCIATION OF Fountain Inn, S. C., (hereinafter referred to as Mortgagee) as evidenced by the Mortgagor's promissory note of even date herewith, the terms of which are incorporated herein by

reference, in the sum of Seven Thousand and No/100

DOLLARS (\$ 7,000.00), with interest thereon from date at the rate of Six (6%) per centum per annum, said principal and interest to be paid as therein stated, and

WHEREAS, the Mortgagor may hereafter become indebted to the said Mortgagee for such further sums as may be advanced to or for the Mortgagor's account for taxes, insurance premiums, public assessments, repairs, or for any other purpose, and

WHEREAS, the unpaid balance of said debt or debts, if not sooner paid, shall be due and payable.

December 1, 1973

NOW, KNOW ALL MEN, That the Mortgagor, in consideration of the aforesaid debt, and in order to secure the payment thereof and of any other and further sums for which the Mortgagor may be indebted to the Mortgagee at any time for advances made to or for his account by the Mortgagee, and also in consideration of the further sum of Three Dollars (\$3.00) to the Mortgagor in hand well and truly paid by the Mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold and released, and by these presents does hereby grant, bargain, sell and release unto the Mortgagee, its successors and assigns.

All that place, parcel or lot of land, with all improvements thereon, or hereafter constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville, Austin Township on the eastern side of Ashmore Bridge Road, and being one acre taken from the southwestern corner of Tract No. 1 which tract is shown on plat of property of Eila S. A. Cox estate prepared by W. J. Riddle dated July 29th, 1944 and recorded in the R.M.C. Office for Greenville County in Plat Book O, at Page 129 and having according to survey of property of John J. Cox, prepared by C. O. Riddle dated January 7, 1958 and recorded in the R.M.C. Office for Greenville County in Plat Book PP at Page 23, the following metes and bounds:

BEGINNING at a point in Ashmore Bridge Road, at joint corner of property of Grantor and Will Adams and running thence along said Road N. 31-21 E. 209 feet to a point in said road which point is 363.5 feet in a southwesterly direction from the corner of tract No. 2; thence in a new line through Tract No. 1 S. 54-52 E. 9.9 feet to an iron pin; thence continuing with said new line S. 54-52 E. 199.1 feet to an iron pin; thence S. 31-21 W. 209 feet to an iron pin in line of Will Adams property; thence along the line of said Adams property N. 54-52 W. 203 feet to an iron pin at the edge of said road; thence continuing with said line N. 54-52 W. 6 feet to the point of beginning.

This is the same property conveyed to Mortgagor by deed recorded in the R.M.C. Office for Greenville County in Deed Book 611, at Page 226.

PAID IN FULL THIS 12
DAY OF October 1965
FOUNTAIN INN FEDERAL SAVING
LOAN ASSOC.
BY J. B. ... Vice President
WITNESS ...
WITNESS ...

SATISFIED AND CANCELLED OF RECORD
14 DAY OF October 1965
O. W. ...
R.M.C. FOR GREENVILLE COUNTY, S. C.
AT 3:59 O'CLOCK P. M. NO. 11597