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GREENVILLE, S.C.

BOOK 941 PAGE 559

State of South Carolina

NOV 26 11 14 AM 1963

SATISFACTION

Greenville County

OLLIE FARNSWORTH

I, Annie Long and R. Frank Kolb, as the owner and holder of a mortgage executed by Checker Cab Company of Anderson, S.C. on the 10 day of October 19 58 covering Real Estate ~~Checker Mortgage~~ in Greenville County, S. C. in Gauff Township for Ten Thousand and no/100 Dollars, (\$10,000.00) recorded in the office of Register of Mesne Conveyance, in Book Mortgage 784 at page 1 do hereby acknowledge payment of said mortgage in full, and do hereby empower Mrs. Ollie Farnsworth, Register Mesne Conveyance to enter satisfaction of the same upon the records of her office.

Witness my /our hand and seal this 21st day of November 19 63

Witnesses: *James M. Collier* *Annie Long* SEAL
Eleanor H. Edwards *R. Frank Kolb* SEAL
as to Annie Long as Executors of the Estate of Edward Long
Emily G. Callahan *J. D. Walters*

State of South Carolina,
Richland
Greenville County

PERSONALLY appeared Emily G. Callahan and made oath that she is the within named R. Frank Kolb, as Executor of the Estate of Edward Long sign, seal and deliver the within Satisfaction piece, and that she with James D. Walters witnessed the execution thereof.

SWORN TO before me this 22nd day of November A. D., 19 63 } *Emily G. Callahan*
James D. Walters (L. S.)
Notary Public for S. C.

State of South Carolina,
Richland
Greenville County

PERSONALLY appeared before me R. Frank Kolb, as Executor of the Estate of Edward Long who being duly sworn deposes and says that he is the bona fida owner and holder of the within Bond and Mortgage that the same has not been assigned, hypothecated or otherwise deposited of and that the same has been lost or destroyed and after diligent search cannot be found. That deponent has full authority to mark the Mortgage satisfied and cancelled of record.

SWORN TO before me this 22nd day of November 19 63 } *R. Frank Kolb*
James D. Walters Notary Public for S. C. as Executor of the Estate of Edward Long

Filed for record day of 19 at o'clock A.M.-P.M. No.

(CONTINUED ON NEXT PAGE)