

State of South Carolina

BOOK 941 PAGE 492

COUNTY OF GREENVILLE

To All Whom These Presents May Concern:

I, Lester Burrell

SEND GREETING:

WHEREAS, I the said Lester Burrell

in and by my certain promissory note in writing of even date with these Presents, am well and truly indebted unto the CITIZENS BUILDING AND LOAN ASSOCIATION, Greer, S. C., in the full and just sum of

Two thousand and no/100 - - - (\$ 2,000.00) Dollars,

with interest from the date hereof at the rate of seven per cent (7 %) per annum, unpaid interest to bear interest at the same rate, to be repaid in installments of

Thirty one and 66/100 - - - (\$ 31.66) Dollars

due and payable on the 5th day of each and every calendar month hereafter until the full principal sum, with interest and all costs, insurance, and expenses incurred in connection with said loan, has been paid, said monthly payments to be applied first to the payment of interest, and then to payment of principal, costs, expenses and insurance, if any, incurred; and said note further providing that if at any time any portion of the principal or interest due hereunder shall be past due and unpaid for a period of sixty (60) days, or upon failure to comply with any of the by-laws of said Association, or with any of the stipulations of this mortgage, the whole amount due under said note, shall at the option of the holder become immediately due and payable, and said note further providing for a reasonable attorney's fee besides all costs and expenses of collection, to be added to the amount due on said note, and collectible as a part thereof, if the same be placed with an attorney for collection, or if said debt, or any part thereof, be collected by an attorney or by legal proceedings of any kind.

KNOW ALL MEN BY THESE PRESENTS, That I the said Lester Burrell

in consideration of the said debt and sums of money aforesaid, and for the better securing the payment thereof to the said CITIZENS BUILDING AND LOAN ASSOCIATION, Greer, S. C., according to the terms of the said note, and also in consideration of the further sum of Three (\$3.00) Dollars to me the said mortgagor in hand well and truly paid by the said mortgagee, at and before the sealing and delivery of these Presents (receipt of which is hereby acknowledged), have granted, bargained, sold and released, and by these Presents do grant, bargain, sell and release unto the said CITIZENS BUILDING AND LOAN ASSOCIATION, Greer, S. C., its successors and assigns:

That certain lot, parcel or tract of land, with all improvements now constructed thereon, or hereafter constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville, on the Southwest side of the road leading from Highland to Highway No. 11 and a portion of the Thomas Burrell Tract, having the following metes and bounds, to wit:

BEGINNING on a stake on the west side of the above said road 8 feet from a point in the road and runs thence S. 76-00 W., 878 feet to a stake; thence S. 21.15 E., 250 feet to a stake; thence N. 76-00 E., 878 feet to a point in the above said road; thence with the above said road N. 21-15 W., 250 feet to the beginning corner and containing 5.00 acres more or less.

This is the same property conveyed to Jack M. Bates by Dorothy Mae Bowers by deed recorded in deed book 544 page 259, Greenville County R. M. C. Office.

This is the same property conveyed to me by deed by Jack M. Bates dated November 18th, 1963 to be recorded in the R. M. C. Office for Greenville County.

Paid

Feb. 3, 1964

Citizens B. & L. Association

Greer, S. C. H. A. Medlock
Sect. - Treas.

Witness:

Edna J. White

SATISFIED AND CANCELLED OF RECORD

4th DAY OF Feb. 1964W. L. Foxworth

R. M. C. FOR GREENVILLE COUNTY, S. C.

3:17 O'CLOCK P. M. NO 21933