

STATE OF SOUTH CAROLINA  
COUNTY OF GREENVILLE

MORTGAGE OF REAL ESTATE

To All Whom These Presents May Concern:

Whereas: I, OLLIE RIDGEWAY BARSH SLOAN,  
(formerly Ollie Ridgeway Barsh)

(hereinafter referred to as Mortgagor) is well and truly indebted unto PEOPLES NATIONAL BANK of GREENVILLE, S. C., its successors and assigns,

(hereinafter referred to as Mortgagee) as evidenced by the Mortgagor's promissory note of even date herewith, the terms of which are incorporated herein by reference, in the sum of FOUR THOUSAND and NO/100-----

Dollars (\$4,000.00 ) due and payable

at the rate of \$100.00 quarterly

with interest thereon from date at the rate of six (6) per centum per annum to be paid: quarterly

WHEREAS, the Mortgagor may hereafter become indebted to the said Mortgagee for such further sums as may be advanced to or for the Mortgagor's account for taxes, insurance premiums, public assessments, repairs, or for any other purposes:

NOW, KNOW ALL MEN, That the Mortgagor, in consideration of the aforesaid debt, and in order to secure the payment thereof, and of any other and further sums for which the Mortgagor may be indebted to the Mortgagee at any time for advances made to or for his account by the Mortgagee, and also in consideration of the further sum of Three Dollars (\$3.00) to the Mortgagor in hand well and truly paid by the Mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold and released, and by these presents does grant, bargain, sell and release unto the Mortgagee, its successors and assigns:

"ALL that certain piece, parcel or lot of land, with all improvements thereon, or hereafter constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville, being known and designated as Lot No. 6, Block B, according to plat of property of O. P. Mills recorded in the R. M. C. Office for Greenville County in Plat Book C at Page 284, and being more particularly described according to a survey by R. E. Dalton, June, 1944, as follows:

BEGINNING at an iron pin on the eastern side of Ladson Street, which iron pin is 226.3 feet southeast of the southeast corner of Ladson and Otis Streets; thence with line of Lot No. 5, N. 66-23 E. 170 feet to an iron pin; thence S. 36-14 E. 40.8 feet to an iron pin; thence with the line of Lot No. 7, S. 61-17 W. 167.8 feet to a stake on Ladson Street; thence with Ladson Street N. 35-32 W. 56.3 feet.

Together with all and singular rights, members, hereditaments, and appurtenances to the same belonging in any way incident or appertaining, and all of the rents, issues, and profits which may arise or be had therefrom, and including all heating, plumbing, and lighting fixtures now or hereafter attached, connected, or fitted thereto in any manner; it being the intention of the parties hereto that all such fixtures and equipment, other than the usual household furniture, be considered a part of the real estate.

TO HAVE AND TO HOLD, all and singular the said premises unto the Mortgagee, its heirs, successors and assigns, forever.

The Mortgagor covenants that it is lawfully seized of the premises hereinabove described in fee simple absolute, that it has good right and is lawfully authorized to sell, convey or encumber the same, and that the premises are free and clear of all liens and encumbrances except as provided herein. The Mortgagor further covenants to warrant and forever defend all and singular the said premises unto the Mortgagee forever, from and against the Mortgagor and all persons whomsoever lawfully claiming the same or any part thereof.

PAID AND SAVED TO IN FULL THERE  
THE 13 DAY OF April 1966  
THE PEOPLES NATIONAL BANK  
GREENVILLE, SOUTH CAROLINA  
Asst. Cashier  
Witness Marshall C. Pickens  
Robert A. Gholing

SATISFIED AND CANCELLED OF RECORD

14 DAY OF April 1966

Ollie Farnsworth  
R. M. C. FOR GREENVILLE COUNTY, S. C.

AT 8:57 O'CLOCK A. M. NO. 29555