

STATE OF SOUTH CAROLINA, )  
COUNTY OF GREENVILLE, )

County of Greenville

To all Whom These Presents May Concern:

WHEREAS I, John K. Temple, Jr., of Greenville County

well and truly indebted to W. N. Leslie, Inc. in the full and just

sum of Eight Hundred and no/100 . . . . . (\$800.00) Dollars,

in and by my certain promissory note in writing of even date herewith, due and payable as follows:

One (1) year from date or whenever the house is completed, whichever occurs sooner

with interest from date at the rate of six (6%) per centum per annum until paid; interest to be computed and paid annually and if unpaid when due to bear interest at same rate as principal until paid, and I have further promised and agreed to pay ten per cent of the whole amount due for attorney's fee, if said note be collected by attorney or through legal proceedings of any kind, reference being thereunto had will more fully appear.

NOW, KNOW ALL MEN, That I, the said John K. Temple, Jr.

in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof, according to the terms of the said note, and also in consideration of the further sum of Three Dollars, to me in hand well and truly paid at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said W. N. Leslie, Inc., its successors and assigns:

All that certain piece, parcel or lot of land, situate, lying and being in the State of South Carolina, County of Greenville, on the Cole Road Extension, in a subdivision of the lands of W. H. Brown made by C. C. Jones and Associates, Engineers, dated February 25, 1955, being known and designated as Lot No. 2, and is known as a portion of the Marshall Estates property, and having, according to said survey, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the northeastern corner of Lot No. 1 at the joint front corner of Lots Nos. 1 and 2, and running thence along the joint line of said lots, S. 27-25 E. 240 feet; thence N. 77-48 E. 65 feet to corner of Lot No. 3; thence along the joint line of Lots Nos. 2 and 3, N. 23-52 W. 270.2 feet to corner on the southeastern side of the Cole Road Extension; thence along the eastern side of said road, S. 53-30 W. 80 feet to the beginning corner. The plat hereinabove referred to is recorded in the R. M. C. Office for Greenville County in Plat Book OO, at Page 117.

This mortgage is junior and inferior to the lien of that certain mortgage in the sum of \$9,500.00 executed on this date by the mortgagor herein to First Federal Savings and Loan Association of Greenville, to be recorded herewith.

TOGETHER with all and singular the rights, members, hereditaments and appurtenances to the same belonging or in any way incident or appertaining, including all heating, plumbing and electrical fixtures, and any other equipment or fixtures now or hereafter attached, connected or fitted in any manner, it being the intention of the parties hereto that all such fixtures and equipment, other than household furniture, be considered a part of the realty.

TO HAVE AND TO HOLD, all and singular the said premises unto the said

W. N. Leslie, Inc., its successors and Assigns forever.

And I do hereby bind myself, my Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the said mortgagee, its successors and Assigns, from and against me, my Heirs, Executors, Administrators and Assigns, and every person whomsoever lawfully claiming, or to claim the same or any part thereof.

*Later paid, cancelled and paid in full  
2-14-64  
W. N. Leslie, Inc.  
By: W. N. Leslie  
Witness:  
Mary Gray*

ESTABLISHED AND CANCELLED ON RECORD  
30 DAY ON  
This is a true and correct copy  
R. M. C. FOR GREENVILLE COUNTY  
AT THE COUNTY CLERK'S OFFICE