

STATE OF SOUTH CAROLINA,

COUNTY OF GREENVILLE

To All Whom These Presents May Concern:

WHEREAS We, Royston G. Kennedy and Meador E. Kennedy

are well and truly indebted to

C. Douglas Wilson and Company

in the full and just sum of TWELVE THOUSAND AND NO/100 (\$12,000.00)----- Dollars, in and by our certain promissory note in writing of even date herewith, due and payable on the day of 19

to be paid six months from date.

with interest from date at the rate of six (6%) per centum per annum until paid; interest to be computed and paid semi-annually and if unpaid when due to bear interest at same rate as principal until paid, and we have further promised and agreed to pay ten per cent of the whole amount due for attorney's fee, if said note be collected by attorney or through legal proceedings of any kind, reference being thereunto had will more fully appear.

NOW, KNOW ALL MEN, That we, the said Royston G. Kennedy and Meador E.

Kennedy in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof, according to the terms of the said note, and also in consideration of the further sum of Three Dollars, to us in hand well and truly paid at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said

C. Douglas Wilson and Co., its successors and assigns,

ALL that piece, parcel, or lot of land in Greenville County, South Carolina known as Tract 3 of the property of Royston G. Kennedy and Meador E. Kennedy as shown by a plat thereof made by Dalton and Neves, dated November 20, 1963, to be recorded in the Plat Book EEE at page 119, and having according to said plat, the following metes and bounds.

BEGINNING at an iron pin in the center of Nature Trail, formerly Greene Avenue and running in an easterly direction, S 76-34 E 20 feet to an iron pin at the joint corner of Tracts 2 and 3; thence with the line of Tract 2, S 76-34 E 304.8 feet to an iron pin; thence along line of Piedmont Estates, N 19-30 E 377.3 feet to a creek. The creek is the line (the traverse line being N 22-24 W 60 feet; N 56-27 W 178 feet; S 81-59 W 100 feet; S 18-59 W 51.5 feet to an iron pin); thence N 77-40 W 20 feet to a pin in the center of Nature Trail; thence along the center of Nature Trail, S 19-16 W 396.5 feet to the point of beginning, and containing 3.20 acres.

*Paid in full this 10 day of February 1964*

*In the Presence of:*

*Bertha M. Adams  
Nancy Bell*

*C. Douglas Wilson & Co.  
By: Margaret M. Crosby  
Asst. Treasurer*

SEAL  
SATISFIED AND CANCELLED OF RECORD  
11<sup>th</sup> DAY OF February 1964  
Ellie Farnsworth  
R. M. C. FOR GREENVILLE COUNTY, S. C.  
AT 3:53 O'CLOCK P. M. NO. 22654