

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

MORTGAGE OF REAL ESTATE BOOK 941 PAGE 111
TO ALL WHOM THESE PRESENTS MAY CONCERN:

WHEREAS, I, H. R. Sandine

(hereinafter referred to as Mortgagor) is well and truly indebted unto MOTOR CONTRACT COMPANY OF GREENVILLE, INC.

(hereinafter referred to as Mortgagee) as evidenced by the Mortgagor's promissory note of even date herewith, the terms of which are incorporated herein by reference, in the sum of Three Thousand Four Hundred Fourteen and No/100-----

-----Dollars (\$ 3, 414. 00) due and payable

\$56.90 per month for 60 months beginning December 19, 1963 and continuing thereafter until paid in full,

with interest thereon from ^{maturity} date at the rate of six (6%) per centum per annum, to be paid: on demand

WHEREAS, the Mortgagor may hereafter become indebted to the said Mortgagee for such further sums as may be advanced to or for the Mortgagor's account for taxes, insurance premiums, public assessments, repairs, or for any other purposes:

NOW, KNOW ALL MEN, That the Mortgagor, in consideration of the aforesaid debt, and in order to secure the payment thereof, and of any other and further sums for which the Mortgagor may be indebted to the Mortgagee at any time for advances made to or for his account by the Mortgagee, and also in consideration of the further sum of Three Dollars (\$3.00) to the Mortgagor in hand well and truly paid by the Mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold and released, and by these presents does grant, bargain, sell and release unto the Mortgagee, its successors and assigns:

ALL that certain piece, parcel or lot of land, with all improvements thereon, or hereafter constructed thereon, situate, lying and being in the State of South Carolina, County of

All that piece, parcel or lot of land, situate, lying and being in the County of Greenville, State of South Carolina, on the southern side of Willow Spring Drive, in the City of Greenville, known and designated as Lot No. 9, Section 7, East Highlands Estates, and recorded in the R. M. C. Office for Greenville County in Plat Book "MM", at Page 99, and having, according to said plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the southern side of Willow Spring Drive, joint front corner of Lots No. 8 and 9 and running thence along said lots S. 30-16 E. 150 feet to an iron pin; thence across the rear line of Lot No. 9 S. 59-44 W. 80 feet to an iron pin; thence along the common line of Lots No. 9 and 10 N. 28-22 W. 150 feet to an iron pin on the southern side of Willow Spring Drive; thence along said Drive N. 59-40 E. 75 feet to an iron pin, the point of beginning.

This being the same property conveyed unto the Mortgagor herein by deed recorded in Deed Book 639, at Page 229.

It is expressly understood that this is a second mortgage subject only to that first mortgage given to First Federal Savings & Loan Assn, dated November 19, 1959 in the original amount of \$12,000.00 recorded in Mortgage Book 809, at Page 282.

Together with all and singular rights, members, hereditaments, and appurtenances to the same belonging in any way incident or appertaining, and of all the rents, issues, and profits which may arise or be had therefrom, and including all heating, plumbing, and lighting fixtures now or hereafter attached, connected, or fitted thereto in any manner, it being the intention of the parties hereto that all such fixtures and equipment, other than the usual household furniture, be considered a part of the real estate.

TO HAVE AND TO HOLD, all and singular the said premises unto the Mortgagee, its heirs, successors and assigns, forever.

The Mortgagor covenants that it is lawfully seized of the premises hereinabove described in fee simple absolute, that it has good right and is lawfully authorized to sell, convey or encumber the same, and that the premises are free and clear of all liens and encumbrances except as provided herein. The Mortgagor further covenants to warrant and forever defend all and singular the said premises unto the Mortgagee forever, from and against the Mortgagor and all persons whomsoever lawfully claiming the same or any part thereof.

SATISFIED AND CANCELLED OF RECORD
4 DAY OF June 19 64
Ellie Jamieson
R. M. C. FOR GREENVILLE COUNTY, S. C.
AT 3:00 O'CLOCK P. M. NO. 35057

Lien Released By Sale Under
Foreclosure 11 day of June
A.D., 1964. See Judgment Roll
No. J-1226

E. J. [Signature]
MASTER

attest
Nellie M. Smith
Deputy