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ASSIGNMENT

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Wm. C. H. Farasworth
R. I. C.

STATE OF SOUTH CAROLINA

County of Greenville

FOR VALUABLE CONSIDERATION, we hereby assign, transfer and set over unto G.A.C. COMMERCIAL CORPORATION, its successors and assigns, the mortgage from Amie Mae Grayson and Arthur Grayson to WINCHESTER GRAHAM, INC. dated 26th day of August, 1963, hereto attached and recorded in R.I.C. office for Greenville County, in Book # 929, Page # 469 together with the bond and debt secured thereby and all the rights and interest of the undersigned in the same.

IN WITNESS WHEREOF we have hereunto set our hands and seals this 26th day of October, 1963, A. C.

Signed, Sealed, and Delivered

WINCHESTER GRAHAM, INC.

in the Presence of:

Priscilla C. Spook

By: L. H. Gantt (L.S.)
Vice President

Marie Harman

By: Frank K. Graham (S.)
Secretary and Treasurer

STATE OF SOUTH CAROLINA

COUNTY OF RICHLAND

PERSONALLY appeared Priscilla C. Spook and made oath that she saw the within named L. H. Gantt as Vice President, and F. K. Graham as Secretary and Treasurer for the WINCHESTER GRAHAM, INC., sign, seal, and as the act and deed of the said WINCHESTER GRAHAM, INC. deliver the foregoing Assignment of mortgage, and that she with Marie Harman witnessed the execution thereof.

SWORN TO before me this the 26th day of October, 1963, A.D.

Marie Harman

Priscilla C. Spook

Notary Public for S. C. - My Commission expires at the pleasure of the Governor.