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BOOK 940 PAGE 299

STATE OF SOUTH CAROLINA )  
COUNTY OF GREENVILLE )

EXTENSION AGREEMENT

WHEREAS, on the 28th day of May, 19 54, First Federal Savings and Loan Association of Greenville, S. C. made a mortgage loan to J. Bruce Sheppard & Cynthia V. Sheppard covering Lot No. 20 located on Maxcy Avenue Street in a subdivision known as Cochran Heights in the sum of \$ 4,800.00 on a basis of approximately 15 years with payments thereon at the rate of \$ 40.51 per month, with interest at the rate of 6 % per annum; and

WHEREAS, the said \_\_\_\_\_ has heretofore conveyed the mortgaged premises to \_\_\_\_\_ hereinafter referred to as the obligor (s), who has/have expressly assumed and agreed to pay the said note and mortgage according to the terms thereof; and

WHEREAS, it is now desired by the parties hereto that the terms of said note and mortgage be amended so as to provide for a payment period of approximately 7 years, with payments thereon at the rate of \$ 40.50 per month, with interest at the rate of 6 % per annum, to be computed and paid monthly. NOW, THEREFORE,

KNOW ALL MEN BY THESE PRESENTS that in and for the mutual considerations and premises hereinabove expressed, the First Federal Savings and Loan Association of Greenville does hereby authorize the undersigned obligor (s) to make payments on the aforesaid mortgage being recorded in the R. M. C. Office for Greenville County in Mortgage Book 536, at Page 325 at the rate of \$ 40.50 per month, bearing interest at the rate of 6 % per annum, payable monthly, and that so long as said payments are made promptly on the first day of each and every calendar month this loan shall not be considered delinquent, but should the said obligor (s), or his grantee, or assigns, fail to make said payments as agreed, then in that event, the holder of this mortgage may institute foreclosure proceedings without further delay according to the terms as set out in said note and mortgage.

IT IS EXPRESSLY UNDERSTOOD AND AGREED that no other terms of the aforesaid note and mortgage are in any way changed, altered, or amended by this agreement.

WITNESS our hands and seals this the 7th day of November, 19 63.

In the presence of:  
Vivian W. Bolding  
Ned R. Arndt

First Federal Savings and Loan Association of Greenville (SEAL)  
By: C. W. Scales, Jr.  
Mortgagee  
J. Bruce Sheppard  
Obligor  
Cynthia V. Sheppard

STATE OF SOUTH CAROLINA )  
COUNTY OF GREENVILLE )

PROBATE

PERSONALLY appeared before me Vivian W. Bolding and made oath that she saw the within named First Federal Savings and Loan Association of Greenville, by its duly authorized officer C. W. Scales, Jr. as Vice President and J. Bruce and Cynthia V. Sheppard sign, seal and as their act and deed deliver the within written Extension Agreement, and that she with Ned R. Arndt witnessed the execution thereof.

SWORN to before me this the 8th day of November 19 63

Ned R. Arndt (L.S.)  
Notary Public for South Carolina

Vivian W. Bolding

Original from original