

MORTGAGE OF REAL ESTATE

NOV 11 12 07 PM 1963

State of South Carolina }  
COUNTY OF GREENVILLE

BOOK 940 PAGE 207

To All Whom These Presents May Concern:

I, Charles F. Ellis, Jr.

SEND GREETING:

WHEREAS, I the said Charles F. Ellis, Jr.

in and by my certain promissory note in writing of even date with these Presents, am well and truly indebted unto the CITIZENS BUILDING AND LOAN ASSOCIATION, Greer, S. C., in the full and just sum of One thousand six hundred and no/100 - - - (\$ 1,600.00 ) Dollars, with interest from the date hereof at the rate of seven percent ( 7 %) per annum, unpaid interest to bear interest at the same rate, to be repaid in installments of

Forty and no/100 - - - - - (\$ 40.00 ) Dollars

due and payable on the 5th day of each and every calendar month hereafter until the full principal sum, with interest and all costs, insurance, and expenses incurred in connection with said loan, has been paid, said monthly payments to be applied first to the payment of interest, and then to payment of principal, costs, expenses and insurance, if any, incurred; and said note further providing that if at any time any portion of the principal or interest due hereunder shall be past due and unpaid for a period of sixty (60) days, or upon failure to comply with any of the by-laws of said Association, or with any of the stipulations of this mortgage, the whole amount due under said note, shall at the option of the holder become immediately due and payable, and said note further providing for a reasonable attorney's-fee besides all costs and expenses of collection, to be added to the amount due on said note, and collectible as a part thereof, if the same be placed with an attorney for collection, or if said debt, or any part thereof, be collected by an attorney or by legal proceedings of any kind.

KNOW ALL MEN BY THESE PRESENTS, That I the said Charles F. Ellis, Jr.

in consideration of the said debt and sums of money aforesaid, and for the better securing the payment thereof to the said CITIZENS BUILDING AND LOAN ASSOCIATION, Greer, S. C., according to the terms of the said note, and also in consideration of the further sum of Three (\$3.00) Dollars to me the said mortgagor in hand well and truly paid by the said mortgagee, at and before the sealing and delivery of these Presents (receipt of which is hereby acknowledged), have granted, bargained, sold and released, and by these Presents do grant, bargain, sell and release unto the said CITIZENS BUILDING AND LOAN ASSOCIATION, Greer, S. C., its successors and assigns:

That certain lot, parcel or tract of land, with all improvements now constructed thereon, or hereafter constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville, on the South side of 7th Street, in Section No. 4 of Judson Mill Village, near the City of Greenville, being known and designated as Lot No. 36 as shown on a Plat of Section No. 4 of Judson Mill Village, made by Dalton and Neves, Engineers, January, 1941, which Plat is recorded in the R. M. C. Office for Greenville, in Plat Book K at Pages 76 and 75, and having, according to said Plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin at the Southeast corner of the intersection of 7th Street and Neubert Avenue, and running thence with the South side of 7th Street N. 88-10 E. 54 feet to an iron pin, joint front corner of Lots Nos. 36 and 37; thence with the line of Lot No. 37, S. 1-42 E. 120 feet to an iron pin in the line of Lot No. 1; thence with the line of Lot No. 1, S. 88-10 W. 64 feet to an iron pin on the East side of Neubert Avenue; thence with the East side of Neubert Avenue, N. 1-42 W. 110 feet to an iron pin on said Avenue; thence continuing with the curve of Neubert Avenue, N. 43-12 E. 14 feet to the beginning corner.

This is the same property conveyed to me by deed by Bethel A. Lister dated November 6th 1946, and recorded in the R. M. C. Office for Greenville County in Book 302, page 2.

Paid July 2, 1970 date

Citizens B&L Association  
Greer, S. C.

W.A. Medlock Pres. & Secy.  
Witness Dan G. Mc Kinney

SATISFIED AND CANCELLED OF RECORD

8 DAY OF July 19 70  
Oliver Farnsworth

R. M. C. FOR GREENVILLE COUNTY, S. C.  
AT 1:11 O'CLOCK P. M. NO. 532