State of SQUTH CAROLINA		í	innk 95	38 eagi 15	ß
County of GREENVILLE		85.:		No while Title	
Personally appeared before me	J <u>W Frank D</u> u	rham	· ·		
and made oath that he saw the above na					
	,			· 	
sign, seal and as his act and deed de					
therein mentioned, and that he with	Patrick	H. Gra	yson, J	[r	
witnessed the due execution thereof.			₹.		
SWORN to before me this 18th					
day of October , A. D. Vatrick H - H Less Than Notary Public for south Carol). 19_63 (L. S.)	- fran	ik &	inha	Luxa
State of				•	
State of Land and the state of Land and Lan	} ,	ss.:			•
County of			ħ.		
)				. 4
Personally appeared before me	-	•			
and made oath that he saw					· · · · ·
as	si	_	=	te seal of the	
		and as	the act an	d deed of sai	d corporation
deliver the above written mortgage, and the	nat he with				
witnessed the execution thereof.	• .			-	
SUBSCRIBED and sworn to before me t					
day of, A.D.					
Notary Public for South Carol	. (L. S.) ina.				, y
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• •		•			
			- '		
TATE OF SOUTH CAROLINA,	V CCIC.	MIMENET	1 × 1	:	• .
COUNTY OF GREENVILLE.	Assign	NMENT.	•		
FOR VALUE RECEIVED, C. Dougla Metropolitan Life Insurance Cor ame secures, without recourse.					
Dated this 18th day of October	r			_19_63_	
N THE PRESENCE OF:		CDO	IGLAS W	VILSON & C	o '
1 · · · · · · · · · · · · · · · · · · ·	2		102110 N	1. 0.	
issie C. Kobiusen	By.	llege	MAR	GARET MCCREAR	
atrile A. Theren	<u> </u>		U - ""	ASSISTANT TREAS	

MORTGAGE & ASSIGNMENT RECORDED OCTOBER 21, 1963 AT 11:13 A.M. # 11687