

USL—FIRST MORTGAGE ON REAL ESTATE

**MORTGAGE**

State of South Carolina  
COUNTY OF Greenville

TO ALL WHOM THESE PRESENTS MAY CONCERN: We, Darwin H. Gibson and Margaret S. Gibson, (hereinafter referred to as Mortgagor) SEND(S) GREETING;

WHEREAS, the Mortgagor is well and truly indebted unto GREER FEDERAL SAVINGS AND LOAN ASSOCIATION, GREER, S. C. (hereinafter referred to as Mortgagee) as evidenced by the Mortgagor's promissory note of even date herewith, the terms of which are incorporated herein by reference in the sum of One Thousand -----

DOLLARS (\$1000.00) with interest thereon from date at the rate of Six (6%) per centum per annum, said principal and interest to be repaid as therein stated, and

WHEREAS, the Mortgagor may hereafter become indebted to the said Mortgagee for such further sums as may be advanced to or for the Mortgagor's account for taxes, insurance premiums, public assessments, repairs, or for any other purpose,

NOW, KNOW ALL MEN, That the Mortgagor, in consideration of the aforesaid debt, and in order to secure the payment thereof and of any other and further sums for which the Mortgagor may be indebted to the Mortgagee at any time for advances made to or for his account by the Mortgagee, and also in consideration of the further sum of Three Dollars (\$3.00) to the Mortgagor in hand well and truly paid by the Mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold and released, and by these presents does grant, bargain, sell and release unto the Mortgagee, its successors and assigns:

All that certain piece, parcel or lot of land, with all improvements thereon, or hereafter constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville, Oneal Township, about 3.5 miles northward from the City of Greer and near Washington Baptist Church, lying between Old State Highway No. 14 and the new State Highway No. 14 and north of road connecting the two highways, being shown on a plat made for Darwin H. Gibson and Margaret S. Gibson by John A. Simmons, Surveyor, dated April 26, 1963, and having the following courses and distances, to-wit:

BEGINNING on a nail or pin in the old State Highway No. 14 at intersection with the new highway, and runs thence along the old highway, S. 28-44 E. 847 feet to a nail or pin at junction of connecting road; thence along connecting road as follows: S. 56-54 W. 145 feet, S. 66-25 W. 50 feet, S. 82-35 W. 50 feet and N. 81-20 W. 100 feet to nail or pin at intersection with the new State Highway; thence along the right-of-way of same, N. 4-25 E. 100 feet, N. 1-50 E. 100 feet, N. 2-35 W. 100 feet, N. 5-00 W. 100 feet, N. 7-15 W. 100 feet, N. 10-15 W. 100 feet, N. 13-25 W. 100 feet, N. 16-05 W. 100 feet and N. 18 W. 40 feet to the beginning, containing 2.69 acres, more or less, SUBJECT to triangular right-of-way located at the southwest corner of the lot and to any other highway right-of-ways.

This is the same property conveyed to the mortgagors herein by Boyd A. Ross and Edith D. Ross by deed recorded in Deed Book 722, page 246, R.M.C. Office for Greenville County.

This mortgage is in addition to one already held by the said Greer Federal Savings and Loan Association.

Plat of the above described property recorded in Plat Book XX at page 135.

Together with all and singular the rights, members, hereditaments, and appurtenances to the same belonging or in any way incident or appertaining, and all of the rents, issues, and profits which may arise or be had therefrom, and including all heating, plumbing, and lighting fixtures and any other equipment or fixtures now or hereafter attached, connected, or fitted thereto in any manner; it being the intention of the parties hereto that all such fixtures and equipment, other than the usual household furniture, be considered a part of the real estate.

*Paid Sept. 5, 1964  
Greer Federal Savings & Loan Assoc.  
By Gary E. M. Mahan  
asst. Secy.  
Wit:  
Ophelia B. Spencer  
Muriel Y. Hill*

SATISFIED AND CORRECTED OF RECORD  
8th DAY OF Sept. 1964  
Ollie Farnsworth  
R. M. C. FOR GREENVILLE COUNTY, S. C.  
AT 3:12 O'CLOCK P. M. NO. 1370