

TO ALL WHOM THESE PRESENTS MAY CONCERN: 1963

OLLIE FARNBOROUGH
M.D.

WHEREAS, James Calvin Wix

(hereinafter referred to as Mortgagor) is well and truly indebted unto
Garland J. Avera and Elaine D. Childers

(hereinafter referred to as Mortgagee) as evidenced by the Mortgagor's promissory note of even date herewith, the terms of which are
incorporated herein by reference, in the sum of Five Hundred Fifty and No/100 -----

Dollars (\$ 550.00) due and payable

\$15.00 on the first day of November, 1963, and \$15.00 on the
first day of each month thereafter until paid in full.

with interest thereon from date at the rate of six per centum per annum, to be paid: monthly

WHEREAS, the Mortgagor may hereafter become indebted to the said Mortgagee for such further sums as may be advanced to or
for the Mortgagor's account for taxes, insurance premiums, public assessments, repairs, or for any other purposes:

NOW, KNOW ALL MEN, That the Mortgagor, in consideration of the aforesaid debt, and in order to secure the payment thereof, and
of any other and further sums for which the Mortgagor may be indebted to the Mortgagee at any time for advances made to or for his
account by the Mortgagee, and also in consideration of the further sum of Three Dollars (\$3.00) to the Mortgagor in hand well and truly
paid by the Mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has grant-
ed, bargained, sold and released, and by these presents does grant, bargain, sell and release unto the Mortgagee, its successors and as-
signs:

"ALL that certain piece, parcel or lot of land, with all improvements thereon, or hereafter constructed thereon, situate, lying and
being in the State of South Carolina, County of Greenville, City of Greenville, and being
known and designated as Lot 17, as shown on a plat of the property
of Parrish, Gower and Martin, which plat is recorded in the RMC
Office for Greenville County, S. C., in Plat Book G, at page 197,
and having, according to said plat, the following metes and bounds,
to-wit:

BEGINNING at an iron pin on the eastern side of Jones Avenue, which
iron pin is the joint front corner of Lots Nos. 17 and 18; and running
thence with the joint line of said lots, S. 88-58 E. 175 feet to an
iron pin; thence N. 1-38 E. 60 feet to an iron pin in line of Lot
No. 16; thence with the line of that lot, N. 88-58 W. 175.8 feet
to an iron pin in the eastern side of Jones Avenue; thence with said
Jones Avenue, S. 0-48 W. 60 feet to the point of Beginning.

Together with all and singular rights, members, herditaments, and appurtenances to the same belonging in any way incident or ap-
pertaining, and of all the rents, issues, and profits which may arise or be had therefrom, and including all heating, plumbing, and lighting
fixtures now or hereafter attached, connected, or fitted thereto in any manner; it being the intention of the parties hereto that all such
fixtures and equipment, other than the usual household furniture, be considered a part of the real estate.

TO HAVE AND TO HOLD, all and singular the said premises unto the Mortgagee, its heirs, successors and assigns, forever.

The Mortgagor covenants that it is lawfully seized of the premises hereinabove described in fee simple absolute, that it has good right
and is lawfully authorized to sell, convey or encumber the same, and that the premises are free and clear of all liens and encumbrances
except as provided herein. The Mortgagor further covenants to warrant and forever defend all and singular the said premises unto the
Mortgagee forever, from and against the Mortgagor and all persons whomsoever lawfully claiming the same or any part thereof.

*Paid and satisfied in full this 4th day of June
1970.*

*Garland J. Avera
Elaine D. Childers
Witness R.C. Bratton*

SATISFIED AND CANCELLED OF RECORD
17 DAY OF June 1970
Ollie Farnborough
R. M. C. FOR GREENVILLE COUNTY, S. C.
AT 9:50 O'CLOCK A. M. NO. 27669