Fountain Inn Federal Savings & Loan Association

Fountain Inn. South Carolina

STATE OF SOUTH CAROLINA COUNTY OF THE SAVILLE

MORTGAGE Of Real Estate

TO ALL WHOM THESE PRESENTS MAY CONCERN:

ROBERT L. TERRY AND ADA S. TERRY

(hereinafter referred to as Mortgagor) SEND(S) GREETING:

WHEREAS, the Mortgagor is well and truly indebted unto FOUNTAIN INN FEDERAL SAVINGS AND LOAN ASSOCIATION OF Fountain Inn, S. C., (hereinafter referred to as Mortgagee) as evidenced by the Mortgagor's promissory note of even date herewith, the terms of which are incorporated herein by

reference, in the sum of Eleven Thousand and Noy100

"WHEREAS, the Mortgagor may hereafter become indebted to the said Mortgagee for such further sums as may be advanced to or for the Mortgagor's account for taxes, insurance premiums, public assessments, repairs, or for any other purpose, and

WHEREAS, the unpaid balance of said debt or debts, if not sooner paid, shall be due and payable.

October 1, 1983

NOW, KNOW ALL MEN, That the Mortgagor, in consideration of the aforesaid debt, and in order to secure the payment thereof and of any other and further sums for which the Mortgagor may be indebted to the Mortgagee at any time for advances made to or for his account by the Mortgagee, and also in consideration of the further sum of Three Dollars (\$3.00) to the Mortgagor in hand well and truly paid by the Mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold and released, and by these presents does hereby grant, bargain, sell and release unto the Mortgagee, its successors and assigns.

All that piece, parcel or lot of land, with all improvements thereon, or hereafter constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville, Austin Township, at Mauldin, S. C., known as Lot 32 on plat of Peachtree Terrace, recorded in plat book EE at page 138, and having the following metes and bounds, to-wit:

BEGINNING at an iron pin on the southeastern side of Maple Drive at the corner of Lot 43 and running thence with said Lot S. 49 E. 165.9 feet to an iron pin; thence S. 36 W. 89.5 feet to an iron pin; thence N. 48-35 W. 161.2 feet to the southeastern side of Maple Drive; thence with said Drive the following courses and distances: N. 33-57 E. 37.3 feet; N. 32-28 E. 51.8 feet to the point of beginning and being the same property conveyed to Mortgagors by deed of G. Sidney Garrett and Frank S. Leave, Jr. of even date, to be recorded herewith.

PAID IN FULL THIS. 2/
DAY OF May 1969.

FOUNTAIN INN FEDERAL SAVING

& LOAN ASSOC.
BY Standard Johnson Gac. V. Pres.

WITNESS Glasabelly N. Tamber

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SATISFIED AND CANCELLED OF RECORD

A 3 DAY OF May 196.

Olly Tamburth

R. M. C. FOR GREENVILLE COUNTY, S. C.

AT 4:08 O'CLOCK P. M. NO. 28/12