

STATE OF SOUTH CAROLINA  
COUNTY OF Greenville

MORTGAGE OF REAL ESTATE  
GREENVILLE CO. S. C. 936 PAGE 471  
TO ALL WHOM THESE PRESENTS MAY CONCERN: BOOK  
OCT 7 11 38 AM 1963

WHEREAS, We, Edgar Jack Lail & Leola B. Lail

OLLIE J. JANSWORTH  
R.M.C.

(hereinafter referred to as Mortgagor) is well and truly indebted unto **Louis L. Gilstrap**

(hereinafter referred to as Mortgagee) as evidenced by the Mortgagor's promissory note of even date herewith, the terms of which are incorporated herein by reference, in the sum of

Two hundred and No/100-----Dollars (\$ 200.00 ) due and payable  
Due and payable \$25.00 per month beginning February 1, 1964 an alike amount  
the first of each month thereafter until paid in full.

with interest thereon from date at the rate of 6% per centum per annum, to be paid: monthly

WHEREAS, the Mortgagor may hereafter become indebted to the said Mortgagee for such further sums as may be advanced to or for the Mortgagor's account for taxes, insurance premiums, public assessments, repairs, or for any other purposes:

NOW, KNOW ALL MEN, That the Mortgagor, in consideration of the aforesaid debt, and in order to secure the payment thereof, and of any other and further sums for which the Mortgagor may be indebted to the Mortgagee at any time for advances made to or for his account by the Mortgagee, and also in consideration of the further sum of Three Dollars (\$3.00) to the Mortgagor in hand well and truly paid by the Mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold and released, and by these presents does grant, bargain, sell and release unto the Mortgagee, its successors and assigns:

"ALL that certain piece, parcel or lot of land, with all improvements thereon, or hereafter constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville being on the eastern side of Bahan Street and being known as Lot No. 4 on plat of Resubdivision of Lot No. 34, Plat 2 of the Property of J. S. Bradley recorded in the R. M. C. Office for Greenville County in Plat Book "0" at Page 109 and having the following metes and bounds.

Beginning at an iron pin on the eastern side of Bahan Street at the joint corner of Lots Nos. 34 and 36 and running thence along the line of Lot No. 36S. 88-10 E. 123.1 feet to an iron pin; thence S. 0-42 E. 87.1 feet to an iron pin; thence N. 88-10 W. 123.1 feet to an iron pin; thence along the eastern side of Bahan Street N. 0-42 W. 87.1 feet to the point of beginning.

Together with all and singular rights, members, herditaments, and appurtenances to the same belonging in any way incident or appertaining, and of all the rents, issues, and profits which may arise or be had therefrom, and including all heating, plumbing, and lighting fixtures now or hereafter attached, connected, or fitted thereto in any manner; it being the intention of the parties hereto that all such fixtures and equipment, other than the usual household furniture, be considered a part of the real estate.

TO HAVE AND TO HOLD, all and singular the said premises unto the Mortgagee, its heirs, successors and assigns, forever.

The Mortgagor covenants that it is lawfully seized of the premises hereinabove described in fee simple absolute, that it has good right and is lawfully authorized to sell, convey or encumber the same, and that the premises are free and clear of all liens and encumbrances except as provided herein. The Mortgagor further covenants to warrant and forever defend all and singular the said premises unto the Mortgagee forever, from and against the Mortgagor and all persons whomsoever lawfully claiming the same or any part thereof.

*Paid and Satisfied*

*10-23-63*

*Louis L. Gilstrap*

*Wit.*

*Clyde R. Wright*

*Wit.*

*Frances Goodrough*

SATISFIED AND CANCELLED OF RECORD  
23 PAY OF Oct. 1963  
*Ollie Jansworth*  
R.M.C. 5 GREENVILLE COUNTY, S. C.  
AT 10:11 O'Clock A.M. NO. 1304