

OCT 3 - 1963

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GREENVILLE CO. S.C.

STATE OF SOUTH CAROLINA )  
  :  
COUNTY OF GREENVILLE )

OCT 3 10 16 AM 1963  
RELEASE OF LIEN  
CLERK OF COURTS  
R.M.C.

KNOW ALL MEN BY THESE PRESENTS, that for value received the undersigned owners and holders of a real estate mortgage in the original amount of \$465,000.00 dated February 21, 1961, and recorded in the R. M. C. Office for Greenville County in Mortgage Book 850 at Page 552, hereby release and forever discharge from the lien of the said mortgage the following:

"The major portion of Lot No. 172, Sector III Botany Woods, as shown on a survey of the property of W. Murray Clark, Jr. and Margaret P. Clark, dated September 18, 1963, prepared by Piedmont Engineers and Architects, recorded in the RMC Office for Greenville County in Plat Book \_\_\_\_\_ at Page \_\_\_\_\_."

WITNESS OUR HANDS AND SEALS THIS 2nd day of October, 1963.

IN THE PRESENCE OF:

Eva W. King  
Nancy Mitchell

Jas L Love (SEAL)  
Jas. L. Love, as Trustee  
W.W. Wilkins (SEAL)  
W. W. Wilkins,, as Trustee

STATE OF SOUTH CAROLINA )  
COUNTY OF GREENVILLE )

PROBATE

PERSONALLY appeared before me the undersigned witness and made oath that (s)he saw the within named Jas. L. Love, as Trustee, and W. W. Wilkins, as Trustee, sign, seal and as their act and deed deliver the within RELEASE OF LIEN, and that (s)he with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 2nd day of October, 1963

Nancy Mitchell (SEAL)  
Notary Public for S. C.

Recorded October 3, 1963 At 10:16 A.M. # 9971