

SEP 30 9 57 AM 1963

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

MORTGAGE OF REAL ESTATE
BOOK 936 PAGE 81
To All Whom These Presents May Concern:

Whereas: I, J. E. BALLARD, JR.,

(hereinafter referred to as Mortgagor) is well and truly indebted unto FARMERS BANK OF SIMPSONVILLE, S. C.,

(hereinafter referred to as Mortgagee) as evidenced by the Mortgagor's promissory note of even date herewith, the terms of which are incorporated herein by reference, in the sum of THREE THOUSAND FIVE HUNDRED and NO/100-----
-----Dollars (\$3,500.00---) due and payable
one year after date

with interest thereon from date at the rate of six per centum per annum to be paid: monthly

WHEREAS, the Mortgagor may hereafter become indebted to the said Mortgagee for such further sums as may be advanced to or for the Mortgagor's account for taxes, insurance premiums, public assessments, repairs, or for any other purposes:

NOW, KNOW ALL MEN, That the Mortgagor, in consideration of the aforesaid debt, and in order to secure the payment thereof, and of any other and further sums for which the Mortgagor may be indebted to the Mortgagee at any time for advances made to or for his account by the Mortgagee, and also in consideration of the further sum of Three Dollars (\$3.00) to the Mortgagor in hand well and truly paid by the Mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold and released, and by these presents does grant, bargain, sell and release unto the Mortgagee, its successors and assigns:

"ALL that certain piece, parcel or lot of land, with all improvements thereon, or hereafter constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville, Austin Township, located on the south-western side of surface-treated road leading from Simpsonville to Jonesville School, about one-half mile north from the Town of Simpsonville, being all of Lot No. 18 as shown on a plat of property of S. T. Holland prepared by J. A. Bruce, dated October 14, 1949, and recorded in the R. M. C. Office for Greenville County in Plat Book W at Page 103 and having, according to said plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the southwestern side of road at the joint front corner of Lot No 17 and running thence along the line of Lot No. 17, S. 51-30 W. 200 feet to an iron pin; thence along the rear line of Lot No. 36, S. 38-30 E. 100 feet to an iron pin at the joint rear corner of Lots Nos. 18 and 19; thence along the line of Lot No. 19, N. 51-30 E. 200 feet to an iron pin on the southwestern side of said road; thence along the southwestern side of said road, N. 38-30 W. 100 feet to the beginning corner, and being the same property conveyed to the mortgagor herein by deed recorded in Deed Volume 413 at Page 393.

Together with all and singular rights, members, hereditaments, and appurtenances to the same belonging in any way incident or appertaining, and all of the rents, issues, and profits which may arise or be had therefrom, and including all heating, plumbing, and lighting fixtures now or hereafter attached, connected, or fitted thereto in any manner; it being the intention of the parties hereto that all such fixtures and equipment, other than the usual household furniture, be considered a part of the real estate.

TO HAVE AND TO HOLD, all and singular the said premises unto the Mortgagee, its heirs, successors and assigns, forever.

The Mortgagor covenants that it is lawfully seized of the premises hereinabove described in fee simple absolute, that it has good right and is lawfully authorized to sell, convey or encumber the same, and that the premises are free and clear of all liens and encumbrances except as provided herein. The Mortgagor further covenants to warrant and forever defend all and singular the said premises unto the Mortgagee forever, from and against the Mortgagor and all persons whomsoever lawfully claiming the same or any part thereof.

*Paid in full 4-29-66
The Farmers Bank of Simpsonville
Simpsonville S. C.
By: D. L. Bramlett Jr. President
Witnesses - Ann W. Hughes
Elizabeth B. Hughes*

SATISFIED AND CANCELLED OF RECORD
20 DAY OF May 1966
Olliv Farnsworth
R. M. C. FOR GREENVILLE COUNTY, S. C.
AT 9:30 O'CLOCK A M. NO. 33/52