

STATE OF SOUTH CAROLINA

COUNTY OF GREENVILLE

MORTGAGE OF REAL ESTATE

BOOK 936 PAGE 48

SEP 30 1 31 PM 1963

In All Whom These Presents May Concern:

I, Grady George Harvey

SEND GREETINGS:

WHEREAS, I the said Grady George Harvey

in and by my certain promissory note, in writing, of even date with these presents, am well and truly indebted to WOODRUFF FEDERAL SAVINGS AND LOAN ASSOCIATION in the full and just sum of SIX HUNDRED and no/100--- (\$ 600.00 ) Dollars,

with interest at the rate of six (6) per centum per annum, to be repaid in installments of

Six and no/100--- (\$ 6.00 ) Dollars upon the first day of each and every calendar month hereafter until the full principal sum, with interest, has been paid. Said monthly payments shall be applied first to the payment of interest, computed monthly on the unpaid balance, and then to the payment of principal; said note further providing that if at any time any portion of the principal or interest due thereunder shall be past due and unpaid for a period of thirty (30) days, or failure to comply with any of the By Laws of said Association, or any of the stipulations of this mortgage, the whole amount due under said note shall, at the option of the holder thereof, become immediately due and payable, who may sue thereon and foreclose this mortgage; said note further providing for a ten per cent attorney's fee besides all costs and expenses of collection, to be added to the amount due on said note, and to be collectible, as a part thereof, if the same be placed in the hands of an attorney for collection, or if said debt, or any part thereof, be collected by an attorney, or by legal proceedings of any kind (all of which is secured under this mortgage); as in and by said note, reference being thereunto had, will more fully appear.

NOW, KNOW ALL MEN, That I the said Grady George Harvey

in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said WOODRUFF FEDERAL SAVINGS AND LOAN ASSOCIATION, according to the terms of said note, and also in consideration of the further sum of Three Dollars to me, the said

Grady George Harvey

in hand well and truly paid by the said WOODRUFF FEDERAL SAVINGS AND LOAN ASSOCIATION at and before the signing of these presents (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said WOODRUFF FEDERAL SAVINGS AND LOAN ASSOCIATION, the following described property, to-wit:

"All that certain piece, parcel or lot of land, with all improvements thereon, or to be constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville, on the West side of James Street about 1 1/2 miles Southwest of Greer, in Chick Springs Township, and being a part of Lot no. 49 of the J. H. James Estate property as shown on plat prepared by S. C. Moon, C. S., dated Oct., 1940 and which plat has been recorded in the R. M. C. Office for said County in Plat Book 42, page 92, and having the following courses and distances, to-wit: Beginning at an Iron Pin on the West side of said street and which Iron Pin is at the joint corner of lots nos. 15 and 49 as shown on said plat, and running thence with the West side of said street N.21 E.100 feet to a Stake, thence N.71 W. 235 feet, more or less, to a Stake on the Eastern property line of lot no. 48 as shown on said plat, thence with said property line S. 22 1/2 W.100 feet to a Stake at the joint rear corner of lots nos. 18, 19, 48 and 49 as shown on said plat, thence with the rear property line of lots nos. 15, 16, 17 and 18 as shown on said plat S.71 E.238 feet to the beginning point. This being the same property which was conveyed to mortgagor herein by G. G. Harvey by deed recorded in said office in Deed Book 432, page 102. For a more particular description see the aforesaid plat.

This is a second mortgage over the above described property. Mortgagee herein holds the first mortgage which was given to it by mortgagor herein dated Dec. 3, 1959 in the original sum of \$3,500.00 and which mortgage has been recorded in the said R. M. C. Office in Real Estate Mortgage Book 810, page 436.