STATE OF SOUTH CAROLINA JON COUNTY OF Greenville

OLULE LA NO.

SEP 27 10 31 M 1963

WHEREAS, I, Columbus B. Barnes

(hereinafter referred to as Mortgagor) is well and truly indebted unto Frank Ulmer Lumber Company

(hereinafter referred to as Mortgages) as evidenced by the Mortgagor's promissory note of even date herewith, the terms of which are incorporated herein by reference, in the sum of Three Thousand Four Hundred Sixty-five and 28/100 ) due and payable -----Dollars (\$ 3,465.28)

at the rate of \$25.00 per month

with interest thereon from date at the rate of

per centum per annum, to be paid: annually

WHEREAS, the Mortgagor may hereafter become indebted to the said Mortgages for such further sums as may be advanced to or the Mortgagor's account for taxes, insurance premiums, public assessments, repairs, or for any other purposes:

NOW, KNOW ALL MEN, That the Mortgagor, in consideration of the aforesaid debt, and in order to secure the payment thereof, and of any other and further sums for which the Mortgagor may be indebted to the Mortgagee at any time for advances made to or for his account by the Mortgagee, and also in consideration of the further sum of Three Dollars (\$3.00) to the Mortgagor in hand well and truly paid by the Mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold and released, and by these presents does grant, bargain, sell and release unto the Mortgagee, its successors and as-

"ALL that certain piece, parcel or lot of land, with all improvements thereon, or hereafter constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville, on the southern side of Cole Road, bein shown and designated as the major portion of Lot No. 6 on plat of property of W. H. Brown recorded in Plat Book 00, at Page 117, and being more particularly described as follows:

BEGINNING at a stake on the southern side of Cole Road at the joint front corner of Lots Nos. 5 and 6, and running thence with the line of Lot No. 5 S. 17 E. .364.5 feet to an alron pin; thence N. 77-48 E. 45.5 feet to an iron pin at the corner of Lot conveyed to Odell Crisp; thence with the line of the Crisp lot and through line of Lot No. 6 N. 11-43 W. 347 feet to an iron pin on Cole Road; thence along the southern side of Cole Road as changed by deed recorded in Deed Book 616, Page 75, N. 86-45 W. 80 feet to the point of beginning.

Together with all and singular rights, members, herditaments, and appurtenances to the same belonging in any way incident or appertaining, and of all the rents, issues, and profits which may arise or be had thereform, and including all heating, plumbing, and lighting fixtures now or hereafter attached, connected, or fitted thereto in any manner; it being the intention of the parties hereto that all such fixtures and equipment, other than the usual household furniture, be considered a part of the real state.

TO HAVE AND TO HOLD, all and singular the said premises unto the Mortgagee, its heirs, successors and assigns, forever.

ortgagor covenants that it is lawfully seized of the premises hereinabove described in fee simple absolute, that it has good right and is lawfully authorized to sell, convey or encumber the same, and that the premises are free and clear of all lies and encumbrances except as provided herein. The Mortgagor further covenants to warrant and forever defend all and singular the said premises unto the Mortgagee forever, from and against the Mortgagor and all persons whomsoever lawfully claiming the same or any part thereof.

For Satisfaction to this Mortgage see R. E. M. Brok 1162 page 659. SATISFIED AND CANCELLED OF RECORD

7 to DAY OF August 1970

Ollie Farmsworth

R. M. C. FOR CREENVILLE COUNTY, S. C. 47 //: 50 0 CLOCK & N. NO. 3/18.