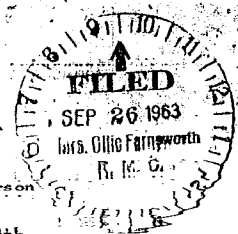


16729 *Betha B. Abercrombie*

MORTGAGE OF REAL ESTATE BOOK 936 PLAT 443
The B. L. Bryan Company, Manufacturing Stationers, Columbia, S. C. 29227

State of South Carolina,
COUNTY OF ~~Greenville~~ *Anderson*
To All Whom These Presents May Concern:



WHEREAS the said *Shell Homes, Inc. of Anderson*
in and by *IES* certain ~~representatives~~ of obligation, bearing date the 8th
day of July, A. D. 1962, stand firmly held and bound unto
Winchester Graham, Inc. in the ~~total~~ sum of
Six thousand four hundred and 80/100----- DOLLARS,
conditioned for the payment of the full and just sum of (\$6,480.00)

as in and by the said agreement and condition thereof reference
being hereunto had, will more fully appear.

Now, KNOW ALL MEN, That the said *Shell Homes, Inc. of Anderson*
in consideration
of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said
Winchester Graham, Inc., according to the condition
of the said agreement, and also in consideration of the further sum of THREE DOLLARS, to
the said *Shell Homes, Inc. of Anderson*
in hand well and truly paid by the said *Winchester Graham, Inc.*

at and before the sealing and
delivery of these presents, the receipt whereof is hereby acknowledged, have granted, bargained, sold and released,
and by these presents do grant, bargain, sell and release unto the said *Winchester Graham, Inc.*,

DESCRIPTION:
A portion of that tract of land located in Gantt Township, Greenville County, State of
South Carolina and being known and designated as Tract No. 1, Plat No. 1 of the
property of E. W. Brown Estate by Woodward Engineering Co., February, 1957, and
recorded in the R. M. C. Office for Greenville County in Plat Book 00, Page 320,
and having according to said plat, the following metes and bounds:

BEGINNING at an iron pin on a county road leading to Staunton Bridge Road at the
corner of property formerly deeded to E. W. Brown, Jr., running thence N. 23-48 W.
100 feet to a ~~property~~ point, thence S 84-24 W. to a point; thence S 6E. 100 feet
to the center of said county road; thence up the center of said road N. 84-24 W. 277
feet to the point of beginning.

This mortgage is given as substitute security for a mortgage recorded in Book of
Mortgages Vol. 812 page 536.

WINCHESTER GRAHAM, INC.
[Signature]
[Signature]
[Signature]

*Satisfied 9/22/67
Winchester Graham Inc.
By James G. Graham Pres.
Witness Gilbert F. Canty
L. P. Rogow*

SATISFIED AND CANCELLED OF RECORD
12 DAY OF Oct 1967
Ollie Farnsworth
R. M. C. FOR GREENVILLE COUNTY, S. C.
AT 11:06 O'CLOCK A. M. NO. 10770