

MORTGAGE

GREENVILLE, S. C.

935 Post 410

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

TO ALL WHOM THESE PRESENTS MAY CONCERN: Alex Mumford and Frieda C. Mumford

(hereinafter referred to as Mortgagor) SEND(S) GREETING:

WHEREAS, the Mortgagor is well and truly indebted unto FIDELITY FEDERAL SAVINGS AND LOAN ASSOCIATION, GREENVILLE, S. C., (hereinafter referred to as Mortgagee), as evidenced by the Mortgagor's promissory note of even date herewith, the terms of which are incorporated herein by reference in the sum of - - - Twenty-Five Thousand and No/100 - - -

DOLLARS (\$ 25,000.00), with interest thereon from date at the rate of five and one-half per centum per annum, said principal and interest to be repaid in monthly instalments of Two Hundred Five and No/100 - - - Dollars (\$ 205.00) each on the first day of each month hereafter until the principal and interest are fully paid; each payment to be applied first to payment of interest and then to payment of principal, and

WHEREAS, the Mortgagor may hereafter become indebted to the said Mortgagee for such further sums as may be advanced to or for the Mortgagor's account for taxes, insurance premiums, public assessments, repairs, or for any other purpose, including advances made by the Mortgagee on other or no security;

NOW, KNOW ALL MEN, That the Mortgagor, in consideration of the aforesaid debt, and in order to secure the payment thereof and of any other and further sums for which the Mortgagor may be indebted to the Mortgagee at any time for advances made to or for his account by the Mortgagee, and also in consideration of the further sum of Three Dollars (\$3.00) to the Mortgagor in hand well and truly paid by the Mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold and released, and by these presents does grant, bargain, sell and release unto the Mortgagee, its successors and assigns:

"All that certain piece, parcel or lot of land, with all improvements thereon, or hereafter constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville, in Butler Township, on the northeastern side of Roper Mountain Road, containing 7.77 acres, and having according to a plat entitled 'property of Emaly M. Greene' by Dalton and Neves, Engineers, dated December 1930, as revised September 1948, January 1951 and September 1956, the following courses and distances, to-wit:

BEGINNING at a point in the center of the Roper Mountain Road, at corner of a 5.73 acre tract now or formerly owned by Pace, and running thence with the center of Roper Mountain Road, S. 43-55 W. 125 feet and N. 44-05 W. 270 feet to the joint front corner of property of mortgagor and a 5.58 acre tract now or formerly owned by Alice Lee Lonnecker; thence with the joint line of said tracts, N. 45-55 E. 832.2 feet to an iron pin; thence S. 29-30 E. 130 feet to a stake by a double maple; thence S. 56-55 E. 170 feet to a stone; thence S. 27-40 E. 139.5 feet to an iron pin, Pace corner; thence along the line of Pace property, S. 48-30 W. 793.9 feet to the center of Roper Mountain Road, the beginning corner.

Being the same property conveyed to the mortgagors by deed recorded in Deed Book 625 at Page 206.

Together with all and singular the rights, members, hereditaments, and appurtenances to the same belonging or in any way incident or appertaining, and all of the rents, issues, and profits which may arise or be had therefrom, and including all heating, plumbing, and lighting fixtures and any other equipment or fixtures now or hereafter attached, connected, or fitted thereto in any manner, it being the intention of the parties hereto that all such fixtures and equipment, other than the usual household furniture, be considered a part of the real estate.

PAID AND SATISFIED IN FULL

THIS 15 DAY OF June 19 71
FIDELITY FEDERAL SAVINGS & LOAN ASSO

BY W. D. Crum Secretary-Treas.

WITNESS:

Milton J. Whitmore
Sarah B. Mumford

SATISFIED AND CANCELLED BY RECORD

16 DAY OF June 19 71
Oliver Lambworth

R. M. C. FOR GREENVILLE COUNTY, S. C.
AT 10:27 O'CLOCK A. M. NO. 30468