

MORTGAGE

FHA-26-045696

SEP 24 2 51 PM 1963 935 291

STATE OF SOUTH CAROLINA,
COUNTY OF GREENVILLE

OLLIE FANNING

TO ALL WHOM THESE PRESENTS MAY CONCERN: JERRY V. PLUMMER & DOROTHY L. PLUMMER

of
GREENVILLE, SOUTH CAROLINA, hereinafter called the Mortgagor, send (s) greetings:

WHEREAS, the Mortgagor is well and truly indebted unto PHILIP N. BROWNSTEIN, OF WASHINGTON, D.C., AS FEDERAL HOUSING COMMISSIONER, HIS SUCCESSORS AND ASSIGNS

HEREBY acknowledging under the law of the District of Columbia, hereinafter called the Mortgagor, as evidenced by a certain promissory note of even date herewith, the terms of which are incorporated herein by reference, in the principal sum of SEVEN THOUSAND FIVE HUNDRED AND 00/100— Dollars (\$ 7,500.00), with interest from date at the rate of FIVE AND ONE-FOURTH per centum (5 1/4 %) per annum until paid, said principal and interest being payable at the office of THE FEDERAL HOUSING ADMINISTRATION in WASHINGTON, D.C.

or at such other place as the holder of the note may designate in writing, in monthly installments of FORTY-FIVE AND 00/100 Dollars (\$ 45.00), commencing on the first day of NOVEMBER, 19 63, and on the first day of each month thereafter until the principal and interest are fully paid, except that the final payment of principal and interest, if not sooner paid, shall be due and payable on the first day of OCTOBER, 19 88

NOW, KNOW ALL MEN, That the Mortgagor, in consideration of the aforesaid debt and for better securing the payment thereof to the Mortgagee, and also in consideration of the further sum of Three Dollars (\$3) to the Mortgagor in hand well and truly paid by the Mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold, and released, and by these presents does grant, bargain, sell, and release unto the Mortgagee, its successors and assigns, the following-described real estate situated in the County of GREENVILLE, State of South Carolina:

All that lot of land in the City of Greenville, County of Greenville, State of South Carolina, designated as Lot No. 7, Block L, on plat of Fair Heights, recorded in Plat Book F at Page 257 of the R.M.C. Office for Greenville County, S.C., and having according to said plat and a recent survey made by R.W. Dalton, the following metes and bounds, to-wit: Beginning at an iron pin on the northwestern side of Cumberland Avenue, the front joint corner of Lots Nos. 6 and 7; thence with the joint line of said lots N. 58-40 W. 140 feet to an iron pin corner of Lot No. 16; thence with the line of said lot S. 31-20 W. 50 feet to an iron pin corner of Lot No. 8; thence with the line of said lot S. 58-40 E. 140 feet to an iron pin on the northwest side of Cumberland Avenue; thence with the northwest side of Cumberland Avenue N. 31-20 E. 50 feet to the beginning corner.

This mortgage is given to secure a part of the purchase price of the above property.

Together with all and singular the rights, members, hereditaments, and appurtenances to the same belonging or in any way incident or appertaining, and all of the rents, issues, and profits which may arise or be had herefrom, and including all heating, plumbing, and lighting fixtures and equipment now or hereafter attached to or used in connection with the real estate herein described.

TO HAVE AND TO HOLD, all and singular the said premises unto the Mortgagee, its successors and assigns forever.

The Mortgagor covenants that he is lawfully seized of the premises hereinabove described in fee simple absolute, that he has good right and lawful authority to sell, convey, or encumber the same, and that the premises are free and clear of all liens and encumbrances whatsoever. The Mortgagor further covenants to warrant and forever defend all and singular the premises unto the Mortgagee forever, from and against the Mortgagor and all persons whomsoever lawfully claiming the same or any part thereof.

This Mortgage Assigned to First Natl. Mtg. Assn.
on 1 day of May 1964. Assignant recorded
in Vol. 963 of R. E. Mortgages on Page 133