

**MORTGAGE** GREENVILLE CO. S.C.

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STATE OF SOUTH CAROLINA, )  
COUNTY OF GREENVILLE ) ss:

To ALL WHOM THESE PRESENTS MAY CONCERN:

OLLICIA WARTH  
R. M. C.

We, James V. Brown and Hazel L. Brown of Greer, S. C., hereinafter called the Mortgagor, send (s) greetings:

WHEREAS, the Mortgagor is well and truly indebted unto Ratterree James Insurance Agency

organized and existing under the laws of South Carolina, a corporation hereinafter called the Mortgagee, as evidenced by a certain promissory note of even date herewith, the terms of which are incorporated herein by reference, in the principal sum of Ten Thousand Dollars (\$ 10,000.00 ), with interest from date at the rate of five and one-fourth per centum ( 5 1/4 % ) per annum until paid, said principal and interest being payable at the office of Ratterree James Insurance Agency

in Greer, S. C. or at such other place as the holder of the note may designate in writing, in monthly installments of Sixty Seven and 40/100 Dollars (\$ 67.40 ), commencing on the first day of November, 19 63, and on the first day of each month thereafter until the principal and interest are fully paid, except that the final payment of principal and interest, if not sooner paid, shall be due and payable on the first day of October, 19 83

Now, KNOW ALL MEN, That the Mortgagor, in consideration of the aforesaid debt and for better securing the payment thereof to the Mortgagee, and also in consideration of the further sum of Three Dollars (\$3) to the Mortgagor in hand well and truly paid by the Mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold, and released, and by these presents does grant, bargain, sell, and release unto the Mortgagee, its successors and assigns, the following-described real estate situated in the County of Greenville, State of South Carolina: Chick Springs Township, located one mile Southwest from Greer, S. C., on the West side of Wood Drive and the Northern side of Judson Avenue, being a portion of the J. A. Wood property being shown on a plat of property for Fred Austin, recorded in plat book FF page 423, Greenville County R. M. C. Office, which plat was made by H. S. Brockman, surveyor, dated June 12, 1956, and being shown on a plat of property made for James V. and Hazel L. Brown by G. A. Wolfe, surveyor, dated September 9, 1963, having a frontage on Wood Drive of 87.1 feet, a rear line of 86.8 feet a depth of 234.5 feet on the North side and 190.1 feet along Judson Avenue.

Together with all and singular the rights, members, hereditaments, and appurtenances to the same belonging or in any way incident or appertaining, and all of the rents, issues, and profits which may arise or be had therefrom, and including all heating, plumbing, and lighting fixtures and equipment now or hereafter attached to or used in connection with the real estate herein described.

To HAVE AND TO HOLD, all and singular the said premises unto the Mortgagee, its successors and assigns forever.

The Mortgagor covenants that he is lawfully seized of the premises hereinabove described in fee simple absolute, that he has good right and lawful authority to sell, convey, or encumber the same, and that the premises are free and clear of all liens and encumbrances whatsoever. The Mortgagor further covenants to warrant and forever defend all and singular the premises unto the Mortgagee forever, from and against the Mortgagor and all persons whomsoever lawfully claiming the same or any part thereof.

This Mortgage Assigned to *Antebank Realty Corp.* on *24* day of *Oct.* 19*63*. As assigned recorded in Vol. *938* of R. E. Mortgages on Page *332*.  
This Mortgage Assigned to *New York City* on *24* day of *Oct.* 19*63*. As assigned recorded in Vol. *938* of R. E. Mortgages on Page *332*.